TOWN of ASHLAND BOARD OF SELECTMEN MEETING MONDAY, DECEMBER 4, 2023, 5:30 PM UTILITY CONFERENCE ROOM 6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE

AGENDA

I.	CA	\mathbf{LL}	TO	ORDER
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- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF MINUTES November 20, 2023
- IV. NEW BUSINESS
 - a. Request for Abatement McKenzie-Need \$249.71 Mobile Home Removed
 - b. Request for Abatement \$1449.19 Property not identified Properly during revaluation
 - c. Adopt Resolution New FEMA Maps and Study RSA 674:571
 - d. General Services Agreement peer review Thompson Street water line replacement
 - e. Approval of a purchase order for a rebuilt Reclosure for the Electric Dept. in the amount of \$37,787.00
 - f. Approval of a purchase order for a new Reclosure for the Electric Dept. for \$39,654.00
 - g. Request to plow American Legion
 - h. Street Name for new street off of Winter Steet, "Eagle Ridge"
- V. OLD BUSINESS
- VI. SELECTMEN'S ITEMS
- VII. NON-PUBLIC SESSION RSA 91-A:3
- VIII. ADJOURN