

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD March 22, 2023 Conference Room in Utility Building, 6 Collins Street 6:30 PM

MEETING AGENDA

Call to Order

Roll Call

Minutes March 1, 2023

New Business WSPR, White Mountain Brewing Company, 50 Winter Street

Notification of Change of Ownership of Active Business

Old Business

<u>Correspondence</u> LRPC Meeting, March 27, 2023

Conference Spring 2023 Planning and Zoning Conference, April 29, 2023

https://www.nh.gov/osi/planning/resources/conferences/spring-2023.htm

Next Meeting(s) April 5, April 26, May 3, and May 24, 2023

Adjournment