

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY MARCH 20, 2023, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NH**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGINCE**
- III. REORGANIZATION OF THE BOARD OF SELECTMEN**
 - a. Election of Chairman**
 - b. Election of Vice Chairman**
 - c. Designation of Budget Committee Member**
 - d. Designation of Alternate Budget Committee Member**
 - e. Designation of one Selectmen as ex officio member of the Planning Board**
- IV. APPROVAL OF MINUTES – MARCH 6, 2023**
- V. NEW BUSINESS**
 - a. Service terminations for non-payment of utility billings**
 - b. Signiture of letter for transfer of funds**
- VI. OLD BUSINESS**
- VII. SELECTMEN'S ITEMS**
- VIII. NON-PUBLIC SESSION, RSA 91-A:3,c**
- IX. ADJOURN**