

**TOWN OF ASHLAND  
BOARD OF SELECTMEN MEETING  
MONDAY, FEBRUARY 13, 2023, 5:30 PM  
UTILITY CONFERENCE ROOM  
6 COLLINS STREET, ASHLAND, NH**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES February 6, 2023**
- IV. NEW BUSINESS**
  - A. Board recommendation change on Historical Society Warrant Article ?**
  - B. 2023 Library appropriation payments agreement, RSA202-A:11-a,III**
  - C. Dan Grossman permit to exceed by 1 hour the Noise Ordinance**
  - D. Electric Substation Design**
  - E. Squam Lakes Assoc. Beach design suggestions**
  - F. Destruction of Public Records, RSA 33-A**
  - G. Updated Solid Waste Agreement**
- V. OLD BUSINESS**
- VI. SELECTMEN's ITEMS**
- VII. NON-PUBLIC SESSION, RSA 91-A: 3**
- VIII. ADJOURN**