

**TOWN OF ASHLAND
BOARD OF SELECTMEN
MONDAY, DECEMBER 5, 2021: 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE 03217**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES**
- IV. NEW BUSINESS**
 - a. Municipal Budget Changes**
 - b. Capital Reserve Requests**
 - c. Permission to submit grant proposal to take down the old mill**
 - d. Permission to begin the proposal for broadband infrastructure**
 - e. Question of re-establishing the Town Hydro-power system**
 - f. Question of a waste to energy facility**
 - g. Warrant Article to place Special highway and bridge funds into capital Reserve fund**
- V. OLD BUSINESS**
- VI. SELECTMEN'S ITEMS**
- VII. NON-PUBLIC SESS RSA 91-A;3, II**
- VIII. ADJOURN**