## TOWN OF ASHLAND BOARD OF SELECTMEN MONDAY, NOVEMBER 28, 2022, 5:30 PM UTILITY CONFERENCE ROOM 6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE 03217

## **AGENDA**

| I.   | CALL TO ORDER  |
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| II.  | PLEDGE OF ALLEGIANCE                                   |
| III. | APPROVAL OF MINUTES – November 7 and November 21, 2022 |
| IV.  | NEW BUSINESS   |
|      | a. Budget Correction                                   |
|      | b Approval of Default Budget                           |
| V.   | OLD BUSINESS   |
| VI.  | SELECTMEN'S ITEMS                                      |
| VII. | NON-PUBLIC SESSION RSA 91-A:3, II                      |

VIII. ADJOURN