

**TOWN OF ASHLAND  
BOARD OF SELECTMEN MEETING  
MONDAY, OCTOBER 17, 2022  
UTILITY CONFERENCE ROOM  
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE 03217**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES – October 3, 2022**
- IV. NEW BUSINESS**
  - a. Eversource request to purchase land**
  - b. Fire Department Budget Review**
  - c. Plymouth Ambulance Contract Review**
  - d. Extension of 5-year water quality sampling program Avery Field, State requirement**
  - e. School Fireworks MOA approval**
- V. OLD BUSINESS**
- VI. NON-PUBLIC SESSION RSA 91A:3, II,**
- VII. ADJOURN**