

**TOWN OF ASHLAND**  
**BOARD OF SELECTMEN MEETING**  
**MONDAY, SEPTEMBER 19, 2022, 5:30 PM**  
**UTILITY CONFERENCE ROOM**  
**6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE 03217**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MUNITES – September 12, 2023**
- IV. NEW BUSINESS**
  - a. Board of Trustees of Trust Funds**
  - b. Affordable Roofing past billing question**
  - c. Request for Board of Heath Barber Shop Approval for State**
  - d. Authority for Police Department to sell used Taser's**
  - e. Question of an appointment to the Conservation Commission**
  - f. Question of revising the Disorderly Actions Ordinance**
- V. OLD BUSINESS**
- VI. NON-PUBLIC SESSION RSA 91:3, II, d**
- VII. ADJOIURN**