

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY, AUGUST 22, 2022, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND< NH 03217**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES – August 8, 2022**
- IV. NEWBUSINESS**
 - a. Public Hearing – Authorization to Receive State Funds for Roads and Bridges**
 - b. Authority to join International Code Council, 3 years, \$348, Building Dept.**
 - c. Approval of All Veterans Tax Credit of \$250 effective April 1, 2023**
 - d. Legislative Policy Conference Attendance 9-23-22, designation of voting member**
- V. OLD BUSINESS**
- VI. SELECTMEN'S ITEMS**
- VII. NON-PUBLIC SESSION RSA 91-A:3, II c & d**
- VIII. ADHOURN**