



TOWN OF ASHLAND
PO BOX 517 - 20 HIGHLAND STREET
ASHLAND NH 03217
603-968-4432 FAX 603-968-3776
landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD
January 26, 2022
Conference Room in Utility Building, 6 Collins Street
6:30 PM

MEETING AGENDA

Call to Order

Roll Call

6:30 PM
PUBLIC HEARING #2 **ZONING ORDINANCE AMENDMENT**
SECTION 4.6, RECREATIONAL CAMPING PARKS

Minutes January 5, 2022

New Business Application for Waiver of Site Plan Review
384 Main Street, TML 005-002-001
Todd Randlett Trucking LLC & Septic Solutions

Old Business

Correspondence

Next Meeting(s) February 2, February 23, March 2, March 23, 2022

Adjournment