



TOWN OF ASHLAND  
PO BOX 517 - 20 HIGHLAND STREET  
ASHLAND NH 03217  
603-968-4432 FAX 603-968-3776  
landusepb@ashland.nh.gov

**ASHLAND PLANNING BOARD**  
**January 5, 2022**  
**Conference Room in Utility Building, 6 Collins Street**  
**6:30 PM**

**MEETING AGENDA**

**Call to Order & Roll Call**

**6:30 PM**

**PUBLIC HEARING**

**ZONING ORDINANCE AMENDMENT**  
**SECTION 4.6, RECREATIONAL CAMPING PARKS**

**6:45 PM**

**Old Business**

Addition of Carrier to Cell Tower  
T-Mobile Northeast LLC, Eric Dahl, Agent  
Cellco Partnership d/b/a Verizon Wireless

**New Business**

Application for Waiver of Site Plan Review  
384 Main Street, TML 005-002-001  
Todd Randlett Trucking LLC & Septic Solutions

**Old Business**

Update & Extension (to 3/23/22), Case 2019-10, TML 018-002-005  
Depot Street, Ashland Historical Society

Update & Extension (to 1/4/23), Case 2017-07, TML 017-004-022  
37 Winter Street, JSG Realty LLC & Sanctuary ATC

**Minutes**

December 22, 2021

**Correspondence**

E115 Transmission Line Rebuild Local Permitting  
GZA & Eversource

**Next Meeting(s)**

January 26, February 2, February 23, March 2, March 23, 2022

**Adjournment**