

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD October 27, 2021 Conference Room in Utility Building, 6 Collins Street 6:30 PM

MEETING AGENDA

Call to Order

Roll Call

Minutes October 6, 2021

New Business Review Zoning Ordinance, Article 4.6 Recreational Camping Parks

Review NH RSA 216-I, Recreational Campgrounds & Camping Parks

Old Business

Correspondence

November 3, December 1, December 22, 2021

Adjournment