

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD May 26, 2021 Electronic Meeting (Remote Access) at 6:30 PM

NOTE: Due to the current COVID-19 pandemic, the Governor issued Emergency Order #12 that waived the location requirement of public officials at a public meeting. This meeting will be conducted electronically. We encourage members of the public to join our meeting via our 'Zoom' connection. Click on the link below:

https://us02web.zoom.us/j/86092854091?pwd=dlF6L0ozQm1GRU00TDdIRjF4LzdpQT09

Meeting ID: 860 9285 4091. Passcode: 109073.

Telephone Conference Connection: 1-929-205-6099 or 1-301-715-8592 Find your local number: <a href="https://us02web.zoom.us/u/kb10159xcc">https://us02web.zoom.us/u/kb10159xcc</a>

If issues occur during the meeting or if you have questions, contact us by email <a href="mailto:landusepb@ashland.nh.gov">landusepb@ashland.nh.gov</a> The email will be monitored during the meeting.

## **MEETING AGENDA**

Call to Order

Roll Call

<u>Minutes</u> May 5, 2021

**New Business** Informal consultation – 71 Main Street, TML 016-012-001.

Paul Dann for NFI North

Letter for New Businesses

Old Business Update -- Inspection of Farnham Towing & Recovery

**Correspondence** 

Reports

Next Meeting(s) June 2 and June 23, 2021

<u>Adjournment</u>