

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

# ASHLAND PLANNING BOARD April 28, 2021

### Electronic Meeting (Remote Access) at 6:30 PM

*NOTE:* Due to the current COVID-19 pandemic, the Governor issued Emergency Order #12 that waived the location requirement of public officials at a public meeting. This meeting will be conducted electronically. We encourage members of the public to join our meeting via our 'Zoom' connection. Click on the link below:

https://us02web.zoom.us/j/81670952287?pwd=RGdkM21QMlpNNHhxb2k3ZFVYNkwwZz09 Meeting ID: 816 7095 2287. Passcode: 074921. Telephone Conference Connection: 1-929-205-6099 or 1-301-715-8592 Find your local number: https://us02web.zoom.us/u/kb10159xcc

If issues occur during the meeting or if you have questions, contact us by email <u>landusepb@ashland.nh.gov</u> The email will be monitored during the meeting.

## **MEETING AGENDA**

### Call to Order

#### Roll Call

<u>Minutes</u>	March 24, April 7, and April 14
Old Business	Farnham Towing & Recovery – Follow-up on Conditions of NOD
<u>New Business</u>	Voluntary Merger Approval – TML 017-005-008, Commerce Properties Joseph Green, Haffner's Energy North Group – Informal Consultation Jon Kwiatkowski, High Life Building Co. Inc. – Informal Consultation
Old Business	Excavation Regulations – Application Form
<u>Next Meeting(s)</u>	May 5, 2021 and May 26, 2021
<u>Adjournment</u>	

Posted 4/26/2021 – Town Office, Post Office, Website