## **Ashland Fourth of July Committee**

Agenda for Meeting Wednesday, April 28, 2021 @ 6:3PM In person at the Ashland Booster Club

Or by Conference call on phone – 425-585-7887

## **Agenda**

## Call to Order

- Roll Call
- 2. Motion to Accept Minutes
- 3. Treasury Report
- 4. Reaffirming of officers
- 5. Financial Options
- 6. Vertical Entertainment
- 7. Advertising Letter
- 8. Parade
- 9. Touch a Truck
- 10. Food Trucks
- 11. 5 K
- 12. Brochure
- 13. Other business