TOWN OF ASHLAND 1 **BOARD OF SELECTMEN** 2 **MEETING MINUTES** 3 THURSDAY, SEPTEMBER 24, 2020 4 ASHLAND TOWN OFFICE 5 9:00 A.M. 6 7 I. CALL TO ORDER - Town of Ashland Chairman of the Board Eli Badger called the meeting 8 to order at 9:00 a.m. and requested a roll call of the Selectmen; Vice Chairman Kathleen 9 DeWolfe, Selectman Frances Newton, Selectman Alan Cilley, Selectman Andy Fitch and 10 Chairman Eli Badger all acknowledged they were present via the video conference. Chairman 11 Badger notified attendees that the meeting was occurring over video and teleconference, a 12 provision authorized by the Governor's Emergency Order #12 that waived the physical presence 13 of board members during the Covid-19 pandemic. 14 15 II. 2021 DEPARTMENT BUDGET EXPENDITURE REQUEST 16 a. Ashland Public Works 17 18 i. Public Works Administration – for this section of the budget DPW Director Moore requests were in part increased from the collective bargaining agreement 19 (CBA). Training for staff was decreased as most will now be on the web instead 20 of onsite 21 ii. Highway and Streets - equipment maintenance line was increased as 22 equipment is gaining and costs to maintain are increasing. 23 24 iii. **Mechanic** – no changes, position is in the union (CBA). iv. **Transfer Station** – requested an increase in equipment line for a bailer clamp. 25 b. Ashland Police Department - Chief Ulwick had a reduction in the equipment 26 maintenance. Prosecution line was decreased \$9,600 from the Chief association hiring 27 a new firm. Chief Ulwick mentioned the future opportunity of the department being 28 part of the county special operations unit. Chief Ulwick discussed with the board a 29 30 warrant article this year to outfit officers with body cameras. c. Ashland Town Clerk/Tax Collector – Town Clerk Tucker mentioned how the ballot 31 coding expense will be reduced next year as the town only has one election. A portion 32 of this expense is reimbursed by the school. 33 34 **Next meeting** – the Board scheduled Parks and Recreation, Fire Department, and Town Library 35 III. for budget presentations on Thursday, October 1st at 4 p.m. Followed by the utility departments 36 on Thursday, October 8th at 4 p.m. 37 38 39

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