

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY, AUGUST 3, 2020 at 5:30 p.m.
ASHLAND TOWN OFFICE
20 HIGHLAND ST, ASHLAND, NH**

***Note:** This meeting will occur over zoom video/phone teleconference per the allowance under the Governor's Emergency Order #12 that waived the requirement of having a quorum of the Board physically present for a public meeting. We encourage those who would like to participate to please call the number listed below.*

***Phone conference#:** 1 929 205 6099 **Meeting ID:** 891 5445 2863 **Password:** 990564*

I. CALL TO ORDER

II. PUBLIC HEARING

- a. Sale of town land; property lot off Winter Street
 - i. Note: first of two public hearings; (RSA 41:14-a)

III. APPROVAL OF MINUTES

- a. BOS meeting(s); 7/20/2020

IV. NEW BUSINESS

- a. Ashland Water & Sewer Asset Management Plan
 - i. Presentation; Woodard & Curran and NH Dept. Environment Services (DES)
- b. Access AV proposal: installation of microphone and cameras at Water/Sewer Conference Room
- c. Ashland Electric Department
 - i. "Scrap" 2006 Chevy Colorado pickup truck

V. OLD BUSINESS

VI. SELECTBOARD ITEMS

- a. Property Tax Map CRF expenditure
 - i. TOTF reimbursement request for expenditure on June 4th.
- b. Ashland Electric Department office operations
- c. Dates to review new town employee personnel policy/handbook

VII. NON-PUBLIC SESSION (If needed)

VIII. ADJOURN

Posted on 7/31/2020 at the Town Office building and town website

Any person with a disabling condition who would like to attend this public meeting and needs to be provided reasonable accommodations to participate please contact the Ashland Town Office at 603-968-4432 so accommodations can be made.

Anthony L. Randall
NH Licensed Land Surveyor No. 834
Subsurface Disposal Systems Designer No. 1513
P.O. Box 1226
Ashland, NH 03217
Phone: (603) 968-9740

June 19, 2020

Charles Smith, Town Manager
Town of Ashland
P.O. Box 507
Ashland, NH 03217
Sent via e-mail: townadmin@ashland.nh.gov

Dear Mr. Smith,

I represent Commerce Properties, LLC which owns property located at 10 & 14 Winter Street. I was hired to perform boundary survey work for those properties and during my research and field location determined that there was a piece of land at the rear of the 14 Winter Street property that was actually owned by the town but does not show on the town tax maps.

My client would like to discuss the option of a possible purchase of that property.

The brief history of the "found/lost" lot is that a man by the name of George Campbell owned a large tract in that location made up of many pieces that he had acquired throughout the years. In 1952 Mr. Campbell subdivided the property creating 14 Winter Street and kept himself a piece in the back. Mr. Campbell died and his heirs acquired title to it. The heirs failed to pay the taxes on the property and the town eventually acquired title to the property through a Tax Deed on March 24, 1964 (see G.C.R.D Book 999 Page 422). I have grantored the Town of Ashland from 1960 to 2020 looking to see if the Town had conveyed the property and they have not.

I would certainly like to sit down with you to discuss it in more detail and go over the plan.

Please let me know your thoughts.

Best Regards



Anthony L. Randall

422

TOWN TAX Deed

999
422

Know all Men by these Presents

That I, **Alfred J. Pucetti**, Collector of Taxes for the Town of **Ashland**, in the County of **Grafton** and State of New Hampshire, for the year 19 **64** by the authority in me vested by the laws of the State, and in consideration of

" ONE DOLLAR "

to me paid by the **Town Of Ashland, N.H.**
Do hereby sell and convey to the said **Town Of Ashland, N.H.** its successors / ~~HEIR~~ **its successors** a certain tract or parcel of land situated in the Town of **Ashland, N.H.** aforesaid, Taxed by the Selectmen/Assessors in 19 **50** to ~~1955~~ **Geo. Campbell Estate** and described in the Invoice Books as

Land off Winter St.

A more particular description of said property is understood to be as follows:

The whole ~~of~~ of the above real estate was / ~~was~~ bought by **Town Of Ashland, N.H.** at a Tax Collector's sale held at the **Town Office** in said Town of **Ashland**, New Hampshire, on the **Twenty ninth** ~~XX~~ **XX** day of **Sept.** 19 **60** To have and to hold the said Premises, with the appurtenances, to the said successors / ~~successors~~ forever. And I hereby covenant with the said that in making ~~of~~ **of** the same I have in all things complied with the law, and that I have good right, so far as that right may depend upon the regularity of my own proceedings, to ~~convey~~ convey the same in the manner aforesaid.

In Witness Whereof, I have hereunto set my hand and seal, the **25th** day of **March**, in the year of our Lord one thousand nine hundred and **sixty four**

Signed, Sealed and Delivered in the presence of:
Francis E. Merrill

Alfred J. Pucetti
Collector.
State of New Hampshire, **Grafton** N.H. on **March 25** 19**64**
Personally appearing Alfred J. Pucetti
and acknowledged the foregoing instrument to be his voluntary act and deed. Before me
Francis E. Merrill
Justice of the Peace
Notary Public

Received and recorded:
April 20, 1964 8:30 A.M.
Edna C. Eastman Co., Concord, N. H. 211-222

Tax Sale Recorded Liber 888 Folio 429

Charles Francis E. Merrill Notary Public

429
 TAX SALE
 TOWN OF ASHLAND, ETA
 TO
 TOWN OF ASHLAND
 ASHLAND

888
 429

COLLECTORS SALE OF REAL ESTATE

All persons interested in the following tracts of land in the Town of Ashland, in the County of Grafton, are notified that the same are taxed in the tax list committed to the subscriber, who is collector of Taxes for said Town for the year 1959, as follows:

| OWNER | DESCRIPTION | TAXES | INT. | COSTS | TOTAL |
|--------------------------|---|--------|-------|-------|--------|
| Avery, Flora E. | Redeemed 4/17/64 by Flora Avery - A. J. Puccetti, Coll. Homestead & Land & Barn E. Main St. | 156.25 | 7.02 | 2.85 | 166.12 |
| Baker, Avis A | Redeemed July 5, 1961 by J. Baker through Plym with Guaranty Savings Bank, 277.19 Int. Arlene L. Mills coll. Homestead & Land Thompson St. | 262.50 | 11.84 | 2.85 | 277.19 |
| Bickford, Maurice | Redeemed 4/21/62 by Owner - A. J. Puccetti, Coll. Homestead & Land Spring St. | 93.75 | 4.23 | 2.85 | 100.83 |
| Brady, Agnes Estate | Homestead, Mill St. | 81.25 | 3.65 | 2.85 | 87.75 |
| Calley, Roger | Redeemed 8-14-62 by Owner Collector of Taxes Homestead & Land 5 Camps & Shop. | | 37.06 | | 37.06 |
| Campbell, George Estate | Collector's Deed Recorded Liber 999 Folio 422 - SEE COPY Land off Winter St. | 3.13 | .14 | 2.85 | 6.12 |
| Crawford, Emma Est. | Redeemed 3/60 by Crawford Est. Homestead & Land Spring St. | 206.25 | 9.27 | 2.85 | 218.37 |
| Mike's Cities Service | Stock-in-trade | 90.63 | 4.10 | 2.85 | 97.58 |
| Dow, Marguerite A | Redeemed Nov. 17, 1960 by Meredith Village Savings Bank, Arlene L. Mills, Coll. Homestead, Land & Shop, Prospect St. | 193.75 | 8.73 | 2.85 | 205.33 |
| Duclos, Joseph A. | Redeemed 11/2/65 by Owner. Beverly Y. La Buzier, Coll. Homestead & Land W. Main St. | 195.00 | 9.90 | 2.85 | 207.75 |
| Duclos, Leo J. | Redeemed 7/2/62 by Owner - Collector of Taxes Homestead & Land Mill St. | 100.00 | 4.50 | 2.85 | 107.35 |
| Duncan, John & Geraldine | See Release recorded Book 129, Page 629 Land, North Ashland | 15.63 | .72 | 2.85 | 19.20 |
| Garneau, Ronald J. | Block, Main St. | 250.00 | 11.25 | 2.85 | 264.10 |
| Heinstrom, Ed. & Theda | Redeemed Oct. 6, 1960 by James Kelley, Arlene L. Mills, Coll. Apartment House Winter St. | 125.00 | 5.63 | .95 | 131.58 |
| Kilgore, Eleanor | Redeemed 5-29-62 by Evelyn Robinson - Gertrude Goodson, Coll. House & Land, No. Ashland Rd. | 37.50 | 1.71 | 2.85 | 42.06 |
| Kimball, Roscoe & Gladys | Merrill Cottage & Merrill House, No. Ashland | 60.63 | 3.65 | 2.85 | 67.13 |
| Landroche, Harold | Homestead & Land River St. | 75.00 | 3.38 | 2.85 | 81.23 |
| Lyford, Colby | Redeemed 7/16/62 by Owner. Tax Collector Homestead & Land New Hampton Rd. | 133.45 | 19.13 | 2.85 | 155.43 |

888
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569
TAX SALE
TOWN OF ASHLAND, ETA.
TO
TOWN OF ASHLAND
ASHLAND

COLLECTORS SALE OF REAL ESTATE

All persons interested in the following tracts of land in the Town of Ashland, in the County of Grafton, are notified that the same are taxed in the tax list committed to the subscriber, who is collector of Taxes for said Town for the year 1960, as follows:

| OWNER | DESCRIPTION | TAXES | INT. | COSTS | TOTAL |
|--|---|--------|-------|-------|--------|
| <i>Redeemed 10/26/65 by St. Avery - Beauty Y. La Brique, Call.</i> Avery, Flora E. | Homestead, Land & Barn E. Main St. | 175.00 | 7.88 | 2.85 | 185.73 |
| <i>Redeemed 11/1/62 by Roger Leander Co. - for Owner - L. St. Pomerleau, Call.</i> Bickford, Maurice | Homestead & Land Spring St. | 175.00 | 7.88 | 2.85 | 185.73 |
| <i>Redeemed 5-23-62 by Plymouth Bank for Mattie & Donald Bump, Gertrude Stoddard, Call.</i> Bump, Mattie & Donald | Homestead, Barn, Shed Land, Depot St. | 259.00 | 11.66 | 2.85 | 273.51 |
| <i>Redeemed 5-23-62 by Plymouth Bank for Donald Bump, Gertrude Stoddard, Call.</i> Bump, Donald | Pasture Land | 21.00 | .95 | 2.85 | 24.80 |
| Campbell, George Est. | Land off Winter St. | 3.50 | .17 | 2.85 | 6.52 |
| <i>Redeemed 10/29/65 by J.M. Blake - Beauty Y. La Brique, Call.</i> Crawford, Emma Estate | Homestead & Land Spring St. | 106.00 | 10.40 | 2.85 | 119.25 |
| <i>Redeemed 8-24-62 by Ronaldo Gilchrist - Collector of Taxes</i> Downing, Thomas & Dorothy | Camp & Land Thompson St. | 42.00 | 1.89 | 2.85 | 46.74 |
| <i>Redeemed 4-20-62 by Joseph G. Duceau - Marie D. Young - Call</i> Duclos, Joseph A. | Homestead & Land W. Main St. | 86.40 | 11.07 | 2.85 | 100.32 |
| <i>Redeemed 1/7/63 by Leo Duclos - L. St. Pomerleau, Call.</i> Duclos, Leo | Homestead & Land Mill St. | 112.00 | 5.04 | 2.85 | 119.89 |
| <i>Redeemed by John Duncan received August 20, 1951 - 8'30" W. of Arlene Mills, Call.</i> Duncan, John & Geraldine | Land, North Ashland | 17.50 | .79 | 2.85 | 21.14 |
| <i>Redeemed 7-5-64</i> Dunlap, Fred | Camp, Owl Brook Rd. | 28.00 | 1.26 | 2.85 | 32.11 |
| Garneau, Ronald J. | Block & Land, Main St. | 280.00 | 12.60 | 2.85 | 295.45 |
| <i>Redeemed 11/13/61 by Owner - L. St. Pomerleau, Call.</i> Godville, James & Lorraine | Homestead & Land Washington St. | 122.50 | 5.50 | 2.85 | 130.85 |
| <i>Redeemed 2/12/63 by Estate - L. St. Pomerleau, Call.</i> Gotham, Mary Heirs | Homestead & Land Winter St. | 147.00 | 6.62 | 2.85 | 156.47 |
| <i>Collector's Deed Recorded Dece 994, Folio 82</i> Heinstrom, Ed. & Theda | Apartment House Gordon St. | 126.00 | 5.67 | 2.85 | 134.52 |
| <i>Redeemed 8/8/62 by Sherman Huckins - Tax Collector</i> Huckins, Quintin | Homestead & Land River St. | 175.00 | 7.88 | 2.85 | 185.73 |
| <i>Redeemed 5-21-62 by Milton Huckins - Gertrude Stoddard, Call.</i> Jacques, Rose Estate | Homestead & Land School St. | 171.50 | 7.70 | 2.85 | 182.05 |
| <i>Redeemed 11/17/61 by Owner - L. St. Pomerleau, Call.</i> Kilgore, Eleanor | House & Land North Ashland Rd. | 22.00 | 1.89 | 2.85 | 26.74 |
| <i>Redeemed 3/4/63 by Cash Lyford - L. St. Pomerleau, Call.</i> Lyford, Colby | Camp, Collins St. Land, River St. Cox Wood Lot Homestead & Land N.H. Rd. | 507.50 | 22.82 | 2.85 | 533.17 |
| <i>Redeemed 3/25/64 by Ralph Lyford - A. J. Rucetti, Call.</i> Lyford, Ralph | House & Land River St. | 280.00 | 12.60 | 2.85 | 295.45 |
| <i>Redeemed 11/13/62 by Owner - L. St. Pomerleau, Call.</i> McCormack, Gordon | House & Land River St. | 245.00 | 11.03 | 2.85 | 258.88 |
| <i>Redeemed 9/2/62 by Plymouth Guaranty Savings Bank - L. St. Pomerleau, Call.</i> McNamara, Thomas | House & Land, Cor. Depot & E. Main Sts. | 245.00 | 11.03 | 2.85 | 258.88 |

TOWN OF ASHLAND
COLLECTOR'S SALE OF REAL ESTATE
NEW HAMPSHIRE

TAX NOTICE AND
AFFIDAVIT
TOWN OF ASHLAND
TO

ASHLAND

All persons interested in the following tracts of land in the Town of Ashland, in the county of Grafton are notified that the same are taxed in the tax-list committed to the subscriber, who is Collector of Taxes for said Town for the year 1961, as follows:

| OWNER | DESCRIPTION | TAXES | INT. | COSTS | TOTAL |
|---|--|-----------------|-------------|--------------|-----------------|
| Austin, James | Drug store & land Main Street | 1102.90 | 54.77 | 2.85 | 1160.52 |
| <i>31.92 + 7.53 int. added Aug. 29, 1962 - L. St. Pomerleau, Call.</i> Avery, Flora | House, Barn & Land So. Main St. | 308.73 | 15.25 | 2.85 | 326.83 |
| Bickford, Maurice | House, shed, barn & land, Spring St. | 128.33 | 6.34 | 2.85 | 137.52 |
| Campbell, Geo. Heirs | Land, off Winter St. | 3.69 | .20 | 2.85 | 6.74 |
| Cilley, Ralston & Edythe | Apt. House, shed, land 3 room cottage, Main St. | 438.70 | 21.74 | 2.85 | 463.29 |
| Crawford, Emma Heirs | House, barn & land Spring St. | 202.13 | 10.00 | 2.85 | 214.98 |
| <i>Payment by Owner 9/12/62 - L. St. Pomerleau, Call.</i> Defiguereado, Nancy | Nursing home & land Main St. | 482.16 | 23.86 | 2.85 | 508.87 |
| <i>Payment 9/27/62 by Owner - L. St. Pomerleau, Call.</i> <i>Partial Payment 700.00 by Marie Duclos & L. St. Pomerleau, Call.</i> Dinger, Charles | House & land Main St. | 265.68 | 13.17 | 2.85 | 281.70 |
| Duclos, Joseph & Doris | Apt. house, shed, barn & land, N. Main St. | 137.24 | 11.18 | 2.85 | 151.27 |
| Duclos, Leo J. & Adrienne | House & land, Mill St. Poll & head tax | 97.58 7.50 | 4.85 | 2.85 | 112.78 |
| <i>Payment 9/21/62 by Owner - L. St. Pomerleau, Call.</i> Eastman, Philip Sr. & Thelma | Cottage, land & summer camp-River St. | 224.27 | 11.09 | 2.85 | 238.21 |
| Foley, Frank W. & Barbara L. | Filling Station, N. Main Land & building | 380.89 | 18.86 | 2.85 | 402.60 |
| <i>Payment 9/7/62 by Richard A. Fortnam, L. St. Pomerleau, Call.</i> Fortnam, Richard | Stock-in-trade Cottage & land-Little Squam Lake | 18.45 102.09 | .89 5.05 | 2.85 2.85 | 22.19 109.99 |
| Garneau, Ronald | Block, garage, shed & land-Main St. | 307.50 | 15.20 | 2.85 | 325.55 |

108

TAX SALE

TOWN OF ASHLAND, ETA

TO

TOWN OF ASHLAND

ASHLAND

TOWN OF ASHLAND

Ashland, New Hampshire

October 9, 1962

958
108

To: Register of Deeds, Woodsville, N. H. (Grafton County)

Enclosed is the report of the 1962 tax sale for the levy year 1961, held on September 28, 1962, which date being at least 25 days after posting and advertising not including the day of sale, at the town office, Ashland, New Hampshire, it being a public place, between the hours of two and three in the afternoon. Sale was attended by Mr. Norman Weden, Selectman, and Mr. Max Weisberg, Treasurer, Town of Ashland.

| YEAR OF LEVY | OWNER | DESCRIPTION | UNPAID TAX | INT. | COST | PRICE SOLD |
|--------------|---|--|-----------------|--------------|--------------|-----------------|
| 1961 | <i>Redeemed 3/5/63 by James Austin - L. St. Pomeroy, Call.</i> AUSTIN, James | Drug Store, land, Main St. | \$ 1102.90 | \$ 54.77 | \$ 2.85 | \$ 1160.52 |
| 1961 | <i>Redeemed 10/26/65 by Harriet Avery - Beauty Y. La Brie, Call</i> Avery, Flora | House, shed, land Main St. | 276.75 | 13.72 | 2.85 | 293.32 |
| 1961 | <i>Redeemed 11/7/62 by Roger Lumber Co. - L. St. Pomeroy, Call.</i> BICKFORD, Maurice | House, shed, barn & land, Spring St. | 128.33 | 6.34 | 2.85 | 137.52 |
| 1961 | CAMPBELL, Geo. Heirs | Land, off Winter Street | 3.69 | .20 | 2.85 | 6.74 |
| 1961 | <i>Redeemed 4/15/64 by E. & R. Cully - A. J. Puccetti, Call.</i> CILLEY, Ralston & Edythe | Apt. House, shed land, 3 room cottage, Main St. | 438.70 | 21.74 | 2.85 | 463.29 |
| 1961 | <i>Redeemed 10/29/65 by J. M. Blake - Beauty Y. La Brie, Call.</i> CRAWFORD, Emma Heirs | House, barn, land Spring St. | 27.13 | 10.00 | 2.85 | 39.98 |
| 1961 | <i>Redeemed 5/20/63 by Owner - A. J. Puccetti, Call.</i> DUCLOS, Leo & Adrienne | House, land, Mill St. Poll & Head Tax | 97.58 7.50 | 4.85 | 2.85 | 112.78 |
| 1961 | <i>Redeemed 10-22-62 by Owner - L. W. Pomeroy, Call</i> FOLEY, Frank & Barbara | Filling Station N. Main St. (Stock in trade) | 380.89 18.45 | 18.86 .89 | 2.85 2.85 | 402.60 22.19 |
| 1961 | <i>Redeemed 10-22-62 by Owner - L. W. Pomeroy, Call</i> GARNEAU, Ronald | Block, garage, land, Main St. | 307.50 | 15.20 | 2.85 | 325.55 |
| 1961 | <i>Redeemed 4/1/64 by N. A. Wallace - A. J. Puccetti, Call.</i> GOTHAM, Mary Heirs | Apt. house, shed, barn, garage, & land, Winter St. | 153.34 | 7.58 | 2.85 | 163.77 |
| 1961 | <i>Redeemed 10-25-62 by Owner - L. W. Pomeroy, Call</i> GRATON, Doris | House, shed & land, 2 cabins. | 247.71 | 31.09 | 2.85 | 281.65 |
| 1961 | <i>Redeemed in full by E. Heinstrom - Aclene L. Mills, Call.</i> HEINSTROM, Edw. & Theda | Land, N. Ashland Ant. house & land | 16.81 | .85 | 2.85 | 20.51 |

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Ashland, N. H.

TAX SALE

RECORD OF TAX SALES

TOWN OF ASHLAND, ETA

Year of Levy 1962

Date of Sale 9/27/1963

TO

TOWN OF ASHLAND

ASHLAND

958
244

| Owner | Description | Unpaid Tax | Inter-est | Cost | Fees | Price Sold | Sold To |
|--|---|------------|-----------|------|------|------------|---------|
| Ball, Littleton | Boat | 8.20 | .37 | 2.85 | | 11.42 | Town |
| Campbell, Geo. Estate | Land off Winter St. | 3.69 | .18 | 2.85 | | 6.72 | " |
| <i>Redeemed 10/29/65 by J. M. Blake - Beverly Y. La Buzine, Call.</i> | | | | | | | |
| Crawford, Emma Estate | House, Barn & Land | 52.13 | 9.29 | 2.85 | | 64.27 | " |
| <i>Redeemed 7/1/64 by Central Motors - A. J. Puccetti, Call.</i> | | | | | | | |
| Central Motors | Stock-in-Trade | 2460.00 | 113.70 | 2.85 | | 2576.55 | " |
| <i>Redeemed 10-19-74 - Gaylen Potter, Call.</i> | | | | | | | |
| Duclos, Leo & Adreinne | House & Land | 57.28 | 4.21 | 2.85 | | 64.64 | " |
| <i>Redeemed 9/12/63 by Frank & Barbara Foley - A. J. Puccetti, Call.</i> | | | | | | | |
| Foley, Frank & Barbara | Garage & Land House & Land Stock-in-Trade | | 16.70 | 2.85 | | 19.55 | " |
| <i>Redeemed 4/1/64 by H. A. Haller - A. J. Puccetti, Call.</i> | | | | | | | |
| Gotham, Mary Estate | Apt. House, Shed Barn & Garage | 153.34 | 7.04 | 2.85 | | 163.23 | " |
| Heinstrom, Edward & Theda | Apt. House & Land | 54.53 | 3.26 | 2.85 | | 60.64 | " |
| <i>Redeemed 12/10/63 by Rocco, Gladys, Leonard, Leon Merrill - A. J. Puccetti, Call.</i> | | | | | | | |
| Kimball, Roscoe & Gladys & Leon Merrill | Shed & Land Merrill House | 87.09 | 11.17 | 2.85 | | 101.11 | " |
| <i>Redeemed 10/28/65 by J. Ober - Beverly Y. La Buzine, Call.</i> | | | | | | | |
| Knowlton, Harold E. Sr. Estate | House, Poultry House & Land | 101.45 | 4.65 | 2.85 | | 108.95 | " |
| <i>Redeemed 10/25/63 by Cady Lyford - A. J. Puccetti, Call.</i> | | | | | | | |
| Lyford, Colby | Camp & Shed R.R. Land | | | | | | |
| " | House 3 Sheds | | | | | | |
| " | Poultry House & Land | | | | | | |
| " | 2 Apt. House & Land | | | | | | |
| " | Cox lot-45 acres River St. 5 acres | 432.14 | 19.90 | 2.80 | | 454.89 | " |
| <i>Redeemed 3/25/64 by Ralph Lyford - A. J. Puccetti, Call.</i> | | | | | | | |
| Lyford, Ralph | House, Garage & Land | 278.36 | 12.79 | 2.85 | | 294.00 | " |
| <i>Redeemed by Gordon M. Carmack - 3/24/64 - A. J. Puccetti, Call.</i> | | | | | | | |
| McCormack, Gordon | House, Garage & Land | 275.52 | 12.70 | 2.85 | | 291.07 | " |
| <i>Redeemed 7/1/64 by Plymouth Guar. Sav Bank - A. J. Puccetti, Call.</i> | | | | | | | |
| McLoud, Merlon Jr. | House, Barn & Land | 302.58 | 13.94 | 2.85 | | 319.37 | " |
| <i>Redeemed 10/30/65 by Owner - Beverly Y. La Buzine, Call.</i> | | | | | | | |
| McNamara, Thomas & Evelyn | House, Barn & Land | 282.08 | 12.97 | 2.85 | | 297.90 | " |
| Paquette, Bernard | Unfinished House & Land | 74.62 | 3.46 | 2.85 | | 80.93 | " |

TOWN OF Ashland Tax Sale Lot

GRANTOR: TOWN OF Ashland. - Look for Deed out of TOWN - George Campbell Land.

1960 - 1965 ✓ 1986 - 1990
1966 - 1970 ✓ 1991 - 2000
1971 - 1980 2001 - 2005
1981 - 1985 2006 - 2010
2011 - 2020

958 ✓ 888
244 ~~929~~
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958 ✓ 958 ✓ 888
97 100 429 ✓

coll. Deed 999/422

1-21-2020 - I Granted the Town of Ashland
Looking for a conveyance of the GEORGE
Campbell Land "OFF Winter St". Nothing was
found where the Town conveyed it away.
Therefore Town own that property SEE G.C.R.D
Deed BOOK 999 PG. 422 - collectors Deed. Dated
March 25th, 1964.

KBT DNG & WLS

Section 41:14-a

41:14-a Acquisition or Sale of Land, Buildings, or Both. –

I. If adopted in accordance with RSA 41:14-c, the selectmen shall have the authority to acquire or sell land, buildings, or both; provided, however, they shall first submit any such proposed acquisition or sale to the planning board and to the conservation commission for review and recommendation by those bodies, where a board or commission or both, exist. After the selectmen receive the recommendation of the planning board and the conservation commission, where a board or commission or both exist, they shall hold 2 public hearings at least 10 but not more than 14 days apart on the proposed acquisition or sale; provided, however, upon the written petition of 50 registered voters presented to the selectmen, prior to the selectmen's vote, according to the provisions of RSA 39:3, the proposed acquisition or sale shall be inserted as an article in the warrant for the town meeting. The selectmen's vote shall take place no sooner than 7 days nor later than 14 days after the second public hearing which is held.

II. The provisions of this section shall not apply to the sale of and the selectmen shall have no authority to sell:

(a) Town-owned conservation land which is managed and controlled by the conservation commission under the provisions of RSA 36-A.

(b) Any part of a town forest established under RSA 31:110 and managed under RSA 31:112.

(c) Any real estate that has been given, devised, or bequeathed to the town for charitable or community purposes except as provided in RSA 498:4-a or RSA 547:3-d.

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**TOWN OF ASHLAND
BOARD OF SELECTMEN
MEETING MINUTES
MONDAY, JULY 20, 2020
ASHLAND TOWN OFFICE
5:30 P.M.**

I. CALL TO ORDER – Town of Ashland Chairman of the Board Eli Badger called the meeting to order at 5:30 p.m. and announced a roll call of the Selectmen; Vice Chairman Kathleen DeWolfe, Selectman Frances Newton, Selectman Alan Cilley and Chairman Eli Badger all acknowledge they were present via the video conference, constituting a quorum of the board. Chairman Badger notified attendees that the meeting was considered public and was occurring via video and teleconference. Authorization was allowed pursuant to Emergency Order #12 which waived the physical presence of board members during the Covid-19 pandemic.

II. APPROVAL OF MINUTES

MOTION: Selectman Newton

To approve the meeting minutes of July 6, 2020.

SECOND: Vice Chairman DeWolfe

DISCUSSION: page 2 line 35 updated to say “quitclaim deed”

VOTE: 4 – 0

MOTION PASSED

III. NEW BUSINESS

- a. **Ashland Department Heads mid-year review:** town departments provided a six-month review for the Board of Selectmen. Review consisted of various on-going projects, activity within the departments such as budgeting and staffing, etc. Presentations concluded on the expectations of the departments over the next six months.

IV. OLD BUSINESS

a. **Vendor Permit**

- i. **Application** – the Board received an incomplete application for vendor permit to sell seafood. Being the permit was incomplete the Board denied the application.

MOTION: Chairman Badger

To deny the application for vendor permit to sell seafood.

SECOND: Vice Chairman DeWolfe

VOTE: 3 – 1 (Selectman Cilley voted nay)

MOTION PASSED

- ii. **New form** – after previous discussion on modifying the current vendor permit application the board decided to make a minor change and add a signature line

1 for the Health Officer.

2 **MOTION:** Chairman Badger

3 *To add a signature line to the application for vendor permit for the town Health*
4 *Office and note the revision date on the form.*

5 **SECOND:** Vice Chairman DeWolfe

6 **VOTE:** 4 – 0

7 **MOTION PASSED**

8
9 **V. SELECTBOARD ITEMS**

10 a. **Budget Committee use of Booster Club for public meetings** – Chairman of the
11 Budget Committee Jeanette Stewart asked the Board if the Committee could use the
12 Booster Club for their public meetings (public buildings are currently closed because of
13 the Covid-19 pandemic). Consensus of the Board was not to allow the committee to
14 use the building until the town has safer options for public attendees. In the meantime,
15 it was recommended the committee continue to use the town’s zoom account for public
16 meetings.

17 b. **Ashland Planning Board appointment** – the Planning Board sent a request to the
18 Selectmen for a Regular Member appointment for current Alternate Member Paula
19 Hancock. Board approved the reappointment.

20 **MOTION:** Selectman Newton

21 *To appoint Paula Hancock for a three-year term as a Regular Member on the Ashland*
22 *Planning Board.*

23 **SECOND:** Vice Chairman DeWolfe

24 **VOTE:** 4 – 0

25 **MOTION PASSED**

26
27 c. **NH Department of Revenue Administration (DRA)**

28 i. **PA 28 Inventory of Taxable Property Form for 2021** – annual request from
29 DRA asking municipalities whether the town will send out a PA-28 form that
30 requests assessing information from property owners. Town hires a vendor to
31 provide this information. Board voted not to use the form.

32
33 **MOTION:** Chairman Badger

34 *To not use DRA’s 2021 PA-28 form.*

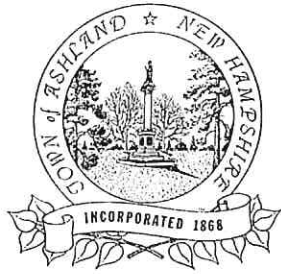
35 **SECOND:** Vice Chairman DeWolfe

36 **VOTE:** 4 – 0

37 **MOTION PASSED**

38
39 d. **Vacant Selectman position** – Chairman Badger acknowledged that the Board has
40 already received two applicants for the position, from Bob Letourneau and Andy Fitch,
41 both were received prior to official announcement. At their first Monday meeting in
42 August the Board will make the official announcement for applications to the vacant
43 position and at their second Monday meeting the Board will conduct interviews.

44
45 **VI. ADJOURNED** – the Board of Selectmen adjourned their meeting at 7:10 p.m. and will
46 reconvene at their next meeting on Monday, August 3, 2020.



Town of Ashland Board of Selectmen Agenda Report

Date: July 28, 2020

To: Ashland Board of Selectman

From: Town Manager Smith

Subject: Installation of microphone and video cameras at Water & Sewer Conference Room

Recommended motion:

If the expense to install a microphone and video cameras at the Water & Sewer Conference room is not reimbursed through the Governor's Office for Emergency Relief and Recovery (GOFERR) grant funding for COVID -19 expenditures, then sum amount \$14,476 shall be expended from the Building and Grounds Maintenance and Repairs Capital Reserve Fund.

Background/Issue: since the outbreak of the COVID-19 pandemic hosting an in person public official meeting has been difficult. Under the Governor's Emergency Order #12 that waived the provision under RSA 91- A of requiring in person meetings. In the best interest of the public's health the Board has declined at the opportunity to allow for public meetings in town buildings. To counteract our inability to have these meetings our public officials have hosted many meetings over the town's "zoom" video/teleconference. It has provided a safe option for citizens to attend and be involved. Recently, COVID-19 restrictions on people meeting in public places have relaxed, but that does not mean every person feels safe nor has the EO #12 been rescinded, expectations are it will not for quite a while. Therefore, to rectify this issue of holding public meetings were our fellow citizens can attend, keep socially distanced, and participate, I recommend the approval of the proposal from "Access AV" to install two cameras, ceiling microphone, and other video recording devices in the Ashland Water & Sewer Conference. Installation of this equipment will allow for all our public bodies to have their public meetings in a centralized location. Citizens that do not feel safe to attend will still be able to participate at these meetings through the town zoom account. Last, as a true measure of transparency, this installation provides for all our public body meetings to be recorded and posted to the town's PBTv YouTube channel.

Fiscal Impact: our expectations are this expense will be fully reimbursed through the state's GOFERR grant funding, as it relates to a COVID-19 expense that would not have occurred otherwise and is considered a necessary modification to our building for social distancing and public safety. The Town of Ashland was allocated \$49,501 from the GOFERR grant funding, this expenditure of \$14,476 would be 29% of that allocation. Total allocated amount must be expended by October 15th, 2020. Building CRF estimated balance as of writing; \$40,041. Note: \$10K appropriation to be deposited in December 2020.

ACCESS A/V

AUDIO • VIDEO • LIGHTING • MOBILE VANS

SALES & INSTALLATIONS

8 Integra Drive • Concord, NH 03301
 p- 603 224 2300 • f- 603 224 2308
 www.accessavnh.com

Quoted to: Charles Smith
 Phone: 603-968-4432
 Customer: Town of Ashland
 Address: 6 Collins Street
 City, State: Ashland, NH
 Quoted by: Mike Berardinangelo
 Date: 7/23/2020
 Quote #: MB7232020

| Qty. | Make | Model | Best Option Description | Price | Ext. Price |
|--|-------------------|------------|---|-------------|------------------|
| 2 | AviPas | AV-1364 | 20x Zoom Auto Tracking Camera | \$ 1,399.00 | \$ 2,798.00 |
| 1 | Matrix Switch | MSC-HD41L | 4x1 SDI Switcher | \$ 592.00 | \$ 592.00 |
| 1 | Datavideo | NVS-33 | Streaming/Recording Hardware Encoder w/Rack Kit | \$ 749.00 | \$ 749.00 |
| 2 | Vaddio | WLBRKT | Wall Mount Bracket for Camera | \$ 129.00 | \$ 258.00 |
| 1 | Shure | MXA910 | 8 Channel Ceiling Array Microphone | \$ 4,100.00 | \$ 4,100.00 |
| 1 | Shure | SCM820-DAN | Dante Enabled 8 Channel Auto Mic Mixer | \$ 2,079.00 | \$ 2,079.00 |
| 1 | Netgear | GS108PP | 8 Port POE+ Ethernet Switch | \$ 139.00 | \$ 139.00 |
| 1 | Middle Atlantic | DR-8 | 8U Desktop Rack | \$ 79.00 | \$ 79.00 |
| 1 | SanDisk | 64GB | 64GB SD Card (recording) | \$ 39.00 | \$ 39.00 |
| 1 | AAV | Hardware | Wiremold/Nuts/Bolts/Hardware | \$ 199.00 | \$ 199.00 |
| 1 | Cables+Connectors | Various | RG6/CAT6/HDMI/AV/2 Wire/Connectors | \$ 349.00 | \$ 349.00 |
| 1 | Installation | | See Scope of Work Below | \$ 3,095.00 | \$ 3,095.00 |
| Optional - Not Included - Suggested | | | | \$ - | not included |
| TOTAL COST: | | | | \$ | 14,476.00 |
| **Shipping costs will be added at time of final invoice** | | | | | |

This price quote is valid until

Please note payment schedule - Deposit due on orders \$10,000.00 or more

35% due at project signing/PO

Due at PO/Acceptance

55% due at installation completion

10% due upon punchlist completion & systems training

TOTAL PAYMENTS 0.00

Scope Of Work

Install 2 cameras with mounts at optimal locations

Install ceiling array microphone at optimal location for council pickup and room pickup

Install encoder at Ashland location - Install decoder at Pemibaker TV

Customer must provide public static IP address for transmission

Configure mixer, encoder and other equipment in adjacent room run wires over ceiling

Program ceiling array for full room audio coverage - setup Dante

Set cameras for face tracking

Full system Test - Train users

Notes:

Customer must provide internet with minimum 10GB Upload Speeds and 1 public static IP address for streaming

Customer must provide electric outlets as needed for equipment.

ACCESS A/V

AUDIO • VIDEO • LIGHTING • MOBILE VANS



SALES & INSTALLATIONS

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Quoted to: Charles Smith
Phone: 603-968-4432
Customer: Town of Ashland
Address: 6 Collins Street
City, State: Ashland, NH
Quoted by: Mike Berardinangelo
Date: 7/23/2020
Quote #: MB7232020

| Qty. | Make | Model | Better Option Description | Price | Ext. Price |
|--|-------------------|------------|---|-------------|---------------------|
| 2 | AviPas | AV-1560 | 20x Zoom Camera | \$ 1,149.00 | \$ 2,298.00 |
| 1 | Matrix Switch | MSC-HD41L | 4x1 SDI Switcher | \$ 592.00 | \$ 592.00 |
| 1 | Datavideo | NVS-33 | Streaming/Recording Hardware Encoder w/Rack Kit | \$ 749.00 | \$ 749.00 |
| 2 | Vaddio | WLBKRT | Wall Mount Bracket for Camera | \$ 129.00 | \$ 258.00 |
| 2 | Shure | MXA310 | 4 Channel Desktop Array Mic | \$ 1,200.00 | \$ 2,400.00 |
| 1 | Shure | SCM820-DAN | Dante Enabled 8 Channel Auto Mic Mixer | \$ 2,079.00 | \$ 2,079.00 |
| 1 | Netgear | GS108PP | 8 Port POE+ Ethernet Switch | \$ 139.00 | \$ 139.00 |
| 1 | Middle Atlantic | DR-8 | 8U Desktop Rack | \$ 79.00 | \$ 79.00 |
| 1 | SanDisk | 64GB | 64GB SD Card (recording) | \$ 39.00 | \$ 39.00 |
| 1 | AAV | Hardware | Wiremold/Nuts/Bolts/Hardware | \$ 199.00 | \$ 199.00 |
| 1 | Cables+Connectors | Various | RG6/CAT6/HDMI/AV/2 Wire/Connectors | \$ 349.00 | \$ 349.00 |
| 1 | Installation | | See Scope of Work Below | \$ 2,895.00 | \$ 2,895.00 |
| Optional - Not Included - Suggested | | | | \$ - | not included |
| TOTAL COST: | | | | | \$ 12,076.00 |
| **Shipping costs will be added at time of final invoice** | | | | | |

This price quote is valid until

Please note payment schedule - Deposit due on orders \$10,000.00 or more

35% due at project signing/PO

Due at PO/Acceptance

55% due at installation completion

10% due upon punchlist completion & systems training

TOTAL PAYMENTS 0.00

Scope Of Work

Install 2 cameras with mounts at optimal locations

Install desk array microphones at optimal location for council pickup and room pickup

Install encoder at Ashland location - Install decoder at Pemibaker TV

Customer must provide public static IP address for transmission

Configure mixer, encoder and other equipment in adjacent room run wires over ceiling

Program desktop array mics for full room audio coverage - setup Dante

Set camera for coverage of council members

Full system Test - Train users

Notes:

Customer must provide internet with minimum 10GB Upload Speeds and 1 public static IP address for streaming

Customer must provide electric outlets as needed for equipment.

ACCESS A/V

AUDIO • VIDEO • LIGHTING • MOBILE VANS



SALES & INSTALLATIONS

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Quoted to: Charles Smith
 Phone: 603-968-4432
 Customer: Town of Ashland
 Address: 6 Collins Street
 City, State: Ashland, NH
 Quoted by: Mike Berardinangelo
 Date: 7/23/2020
 Quote #: MB7232020

| Qty. | Make | Model | Good Option Description | Price | Ext. Price |
|------|-------------------|------------|---|-------------|-------------|
| 1 | AviPas | AV-1080 | 10x HD PTZ Camera | \$ 650.00 | \$ 650.00 |
| 1 | RDL | RU-VSX4 | 4x1 SDI Switcher | \$ 353.00 | \$ 353.00 |
| 1 | Datavideo | NVS-33 | Streaming/Recording Hardware Encoder w/Rack Kit | \$ 749.00 | \$ 749.00 |
| 1 | Datavideo | NVD-35 | Streaming Decoder (lives at Pemibaker TV) | \$ 649.00 | \$ 649.00 |
| 2 | Vaddio | WLBRKT | Wall Mount Bracket for Camera | \$ 129.00 | \$ 258.00 |
| 6 | Shure | CVG18D-BC | 18" Gooseneck Microphone | \$ 169.00 | \$ 1,014.00 |
| 1 | Shure | SCM-810 | 8 Channel Auto Mic Mixer | \$ 1,365.00 | \$ 1,365.00 |
| 1 | Shure | BLX24/PG58 | Wireless Handheld Microphone | \$ 295.00 | \$ 295.00 |
| 1 | Netgear | GS050PP | 5 Port POE+ Ethenet Switch | \$ 69.00 | \$ 69.00 |
| 1 | Middle Atlantic | DR-8 | 8U Desktop Rack | \$ 79.00 | \$ 79.00 |
| 1 | SanDisk | 64GB | 64GB SD Card (recording) | \$ 39.00 | \$ 39.00 |
| 1 | AAV | Hardware | Wiremold/Nuts/Bolts/Hardware/Mic Stand | \$ 199.00 | \$ 199.00 |
| 1 | Cables+Connectors | Various | RG6/CAT6/HDMI/AV/2 Wire/Connectors | \$ 349.00 | \$ 349.00 |
| 1 | Installation | | See Scope of Work Below | \$ 2,895.00 | \$ 2,895.00 |

Optional - Not Included - Suggested

\$ - not included

TOTAL COST: \$ 8,963.00

****Shipping costs will be added at time of final invoice****

This price quote is valid until

Please note payment schedule - Deposit due on orders \$10,000.00 or more
 35% due at project signing/PO
 55% due at installation completion
 10% due upon punchlist completion & systems training

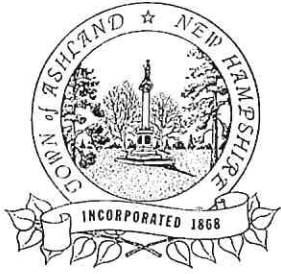
Due at PO/Acceptance

TOTAL PAYMENTS 0.00

Scope Of Work

- Install 1 cameras with mounts at optimal locations
- Install desk top microphone at optimal location for council pickup
- Install encoder at Ashland location - Configure Pemibaker TV for encoded signal
- Customer must provide public static IP address for transmission**
- Configure mixer, encoder and other equipment in adjacent room run wires over ceiling
- Set cameras for view of council desk
- Full system Test - Train users

Notes:



Town of Ashland Board of Selectmen Agenda Report

Date: July 31, 2020

To: Board of Selectmen

From: Town Manager Smith

Subject: Ashland Electric pickup truck

Recommended motion:

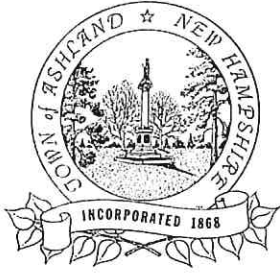
To have the Town Manager sign the title send the Ashland Electric 2006 Chevy Colorado pickup truck to the scrap yard.

Background:

The 2006 Chevy Colorado pickup truck that Ashland Electric uses to read meters and other general maintenance, when necessary, has reached the point where it cannot pass state motor vehicle inspection. The check engine lights are consistently on and the trucks frame has rusted to beyond repair. All the salvageable equipment on the truck such as toolboxes has been removed and our recommendation today is for the Boards approval to send the truck to the scrap yard. Estimated return on scrap metal; \$100 - \$150.

Fiscal Impact:

N/A



Town of Ashland Board of Selectmen Agenda Report

Date: July 30, 2020

To: Board of Selectmen

From: Town Manager Smith

Subject: CAI Technologies – CRF expenditure

Recommended motion:

To expend \$6,000 from the Property Tax Map Capital Reserve Fund for payment towards the town parcel mapping project.

Background:

From the March 2018 town vote, the town established a Property Tax Map Capital Reserve Fund for the purposes of generating “current, accurate parcel maps and indexes which show the correct size, shape, location, and ownership of every property in the Town...the basic intention is a tool for property tax assessment purposes.” Once all the data has been collected, analyzed, and digitized by CAI Technologies they will create our own geographic information system (GIS) that will be published online through AxisGIS. This expenditure request continues our project which is in Phase 2 of completing the parcel compilation and overall about 50% completed. Substantial completion date is scheduled for December 2021.

Fiscal Impact:

\$6,000 from the Property Tax Map CRF.



11 Pleasant Street, Littleton, NH 03561
 P (603) 444-6768 / (800) 322-4540
 F (603) 444-1366
 cai-tech.com

Invoice

**CHARLES SMITH, TOWN ADMINISTRATOR
 TOWN OF ASHLAND
 20 HIGHLAND ST.
 P.O. BOX 517
 ASHLAND, NH 03217**

Date **5/27/2020**
 Invoice # **9569**
 Due Date **6/26/2020**

FOR PROFESSIONAL SERVICES

PROJECT **ASHLAND, NH - MAP**
 P.O. NO.

| Code | Description | Contract Amt | Prev Billed | Amount |
|---------|----------------|--------------|-------------|----------|
| 4004.00 | MAPPING | 114,000.00 | 55,020.00 | 6,000.00 |
| 4009.00 | WEBGIS SETUP | 1,500.00 | | 0.00 |
| 4009.01 | WEBGIS SUPPORT | 2,400.00 | | 0.00 |

RECEIVED
 MAY 29 2020
 BOARD OF SELECTMEN
 RJP 6/5/20

INITIALS - OK TO PAY
 01-4950-10-750
 G/L NUMBER
 6-1-2020
 DATE

**IN ORDER TO ENSURE PROPER CREDIT TO YOUR ACCOUNT,
 PLEASE REFERENCE INVOICE NUMBER ON YOUR PAYMENT.**

ACH/WIRE INSTRUCTIONS
 Account #: 2210011462
 Routing #: 011402105

Primary Bank
 207 Route 101
 Bedford, NH 03110
 Ph.#: 603-310-7213

Subtotal \$6,000.00
Sales Tax (0.0%) \$0.00
Payments/Credits \$0.00

Balance Due \$6,000.00

TERMS: AMOUNT DUE NET 30 DAYS FROM DATE OF INVOICE.

OVERDUE ACCOUNTS WILL BE CHARGED INTEREST AT 1.5% PER MONTH (18% APR) PLUS A \$5.00 REBILLING FEE. DEBTOR AGREES TO PAY REASONABLE COLLECTION FEES.
 ANY CHECK RETURNED DUE TO INSUFFICIENT FUNDS WILL BE SUBJECT TO A \$20.00 SERVICE FEE.