TOWN OF ASHLAND BOARD OF SELECTMEN WORK SESSION

MONDAY, DECEMBER 16, 2019 at 6:30 p.m. ASHLAND WATER & SEWER CONFERENCE ROOM – 6 COLLINS ST.

- I. PLEDGE OF ALLEGIANCE
- II. CALL TO ORDER
- III. PUBLIC COMMENT (Agenda items only)
- IV. APPROVAL OF MINUTES
 - a. BOS meeting(s); 12/2/19
- V. NEW BUSINESS
 - a. Elizabeth Figueroa approval to close River Street for about an hour next Summer, to have wedding vows in front of Squam River Bridge (BOS vote)
 - b. Ashland Department Head yearly presentations
 - i. Ashland Public Works purchase vehicle lift
 - ii. Ashland Police Department purchase of speed control trailer
- VI. SELECTBOARD ITEMS
- VII. PUBLIC COMMENT (Agenda items only)
- VIII. NON-PUBLIC SESSION (If needed)
 - IX. ADJOURN

Posted on 12/13/2019 at the Town Office building and town website

The Ashland Board of Selectmen reserve the right to enter nonpublic session when necessary according to the provisions of RSA 91-A. Any person with a disabling condition who wishes to attend this public meeting and needs to be provided reasonable accommodations to participate, please contact the Ashland Town Office at 603-968-4432 so accommodations can be made. It is asked that such requests be made with prior notice.

1		ASHLAND BOARD OF SELECTMEN
2		REGULAR MEETING
3		MONDAY, DECEMBER 2, 2019
4	Δ.	SHLAND WATER & SEWER CONFERENCE ROOM – 6 COLLINS ST.
	7 1	
5		6:30 P.M.
6 7	I.	CALL TO ODDED. The Town of Askinst Chairman Call D. J.E. N
8	1.	CALL TO ORDER – The Town of Ashland Chairman of the Board Frances Newton called this mosting to order at 6,20 mm, with a full board property. Viv. Chairman Keth land
9		this meeting to order at 6:30 p.m. with a full board present; Vice Chairman Kathleen
10		DeWolfe, Selectman Eli Badger, Selectman Leigh Sharps, and Selectman Casey Barney all signified they were present. Town Manager Charles Smith was also present for the meeting.
11		signified they were present. Town Manager Charles Smith was also present for the meeting.
12	II.	APPROVAL OF MINUTES
13		THE TROUBLE OF MINUTES
14		MOTION: Selectman Sharps
15		To approve the meeting minutes from November 18, 2019.
16		SECOND: Selectman Barney
17		VOTE: 5-0
18		MOTION PASSED
19		
20		MOTION: Selectman Sharps
21		To approve the meeting minutes from November 20, 2019.
22		SECOND: Selectman Badger
23		VOTE: 4-0-1 (Selectman Barney, no vote, absent for meeting)
24		MOTION PASSED
25		
26	III.	NEW BUSINESS
27		a. Ashland Transfer Station - DPW Director Craig Moore followed up with the Select
28		Board about a recent meeting Public Works and the Town Manager had with the
29		Town of Bristol about accepting their recycled cardboard. The Town of Bristol
30		recently went from being a single recycled to no recycling, the decision has caused an
31		overflow of cardboard. Director Moore informed the Board the Transfer Station could
32		accept the cardboard but would prefer a trial run of 90 days. The Town of Bristol will
33		writeup a Memorandum of Understanding (MOU) before either party moves forward.
34		Board intends on reviewing the MOU before a vote to accept.
35		
36	IV.	SELECTBOARD ITEMS
37		a. Ashland 4th of July Committee and appointment – the Board clarified to the public
38		that volunteers can help the committee.
39		MOTION CL
40		MOTION: Selectman Badger
41		To appoint Ann Barney to the 4 th of July Committee for a one-year appointment.
42		SECOND: Selectman Sharps
43		VOTE: 5-0
44		MOTION PASSED
45		

46

1		
2	V.	NONPUBLIC SESSION
3		
4		MOTION: Selectman Sharps
5		To enter nonpublic session under RSA 91-A:3, II (a).
6		SECOND: Vice Chairman DeWolfe
7		VOTE: 5-0
8		MOTION PASSED
9		ENTERED: 6:44 p.m.
10		RENTERED: 7:05 p.m.
11		
12	VI.	ADJOURNED - Board adjourned their meeting at 7:06 p.m.
13		
14	Town	Manager Charles Smith wrote these meeting minutes on December 5, 2010



TOWN OF ASHLAND, NEW HAMPSHIRE POLICE DEPARTMENT

P.O Box 885 20 Highland Street Ashland, New Hampshire 03217 Chief William R Ulwick Tel: (603)968-4000 Fax: (603) 968-4009



Ashland Police Department 2019 Annual Report

If there is one word to describe the 2019 Ashland Police Department, it would be change. The department is operating with a large percentage of new people. We saw the departure of Chief Anthony Randall, Officer Bruce Cote and Officer David Waterbury. Chief Randall left law enforcement as a full-time career, Officer Cote has pursued a career outside of police work and Officer Waterbury went to a neighboring town. The police department wishes all of them the best in their new ventures.

With those departures, there was a drastic restructuring of the department. Lt Ulwick moved into the role of Chief, Sergeant Gray moved into the role of Lieutenant and we hired two new patrol officers and a new Sergeant. Officer Elizabeth Scrafford came in as a patrol officer, Officer John Moretto was put through the full-time New Hampshire Police Standards and Training academy and has successfully completed his extensive in-house field training program. Sergeant Gary Boisvert was hired as the new Sergeant. Those three officers bring over 60 years of public service to the police department and we could not be happier with the position in which the police department currently stands. We look forward to adding another full-time officer to the roster to provide 24-hour coverage to the town most nights a week. This will allow us to better serve you and have a much faster response time by having an officer on the road in town, instead of "on-call". We will also be able to provide a proactive approach to crime during the early morning hours as there has been a noticeable increase in criminal activity during those hours over the last few years.

The police department went through a challenging transition period with only three full-time officers covering the town. We relied heavily on our part-time officers and assistance from neighboring towns and agencies to get us through that time. I want to publicly thank all the agencies we collaborate with for their help through that time and their continued support. We have worked hard to build the relationships we have and value their support.

With any transition, there is a drastic learning curve and adaptation to change. The citizens of Ashland have been amazing to work with so far and I cannot express my thanks and appreciation for the support I've received in my new role as Chief of Police. This is a difficult position and I feel that the transition would have been much more complicated without the support I've received from the town, from Anthony Randall and the staff at the PD.

With the citizens supporting the Capitol Improvement Plan (CIP) warrant articles every year for the cruisers, we are able to keep a good rotation of vehicles. This allows us to reliably respond to calls for service and better protect the citizens. The 2010 Ford Expedition was replaced with a 2019 Dodge Ram SSV (Special Services Vehicle) pickup truck. We have found that over the past several years the police department had been relying heavily on other town departments and other agencies with a truck to

handle situations. Even with having the truck for a short period of time, we have found it to be an invaluable tool and asset to the PD with everything from moving bicycles to moving large pieces of evidence. I do want to make people well aware that the cost of the truck was comparable to the Ford Explorers that we also have in our fleet through a government purchase. We appreciate the positive feedback that we have received from the citizens.

The Ashland Police Department has handled (as of the time of this writing) 3,885 calls for service this year, resulting in 1,108 incident reports taken and 95 arrests. There were 15 felony case referrals to the Grafton County Attorney's Office resulting in 26 charges brought forward. There were 629 citations written and 116 parking tickets. These numbers are a bit down from last year, which is not surprising due to low staffing for a long period of time and the hiring and training of new officers.

With this new team, citizens can expect to see a higher proactive approach to police work as well as continued growth in our goal of a stronger community policing model. Expect to see officers present at events in town and on foot patrols through the downtown area and please feel free to approach officers at these events. We have already increased our participation in town events.

To reiterate what I have already touched on, I would like to personally thank the citizens of Ashland for their ongoing support of the department, and we look forward to a great 2020.

William R. Ulwick Chief of Police

ASHLAND FIRE RESCUE

Submitted by Chief Stephen L. Heath

• Incident Activity

	2014		2015		2016		2017		2018		2019 *NOV.	
Type	#	%	#	%	#	%	#	%	#	%	#	%
Medical	236	60%	249	60%	244	60%	239	56%	272	60%	245	59%
Fire	93	23%	108	26%	122	30%	127	30%	123	27%	103	25%
MVA	52	13%	37	9%	37	9%	45	10%	49	11%	57	14%
Service	16	4%	19	5%	8	1%	19	4%	11	2%	13	2%
TOTAL 397		413		411		430		455		418		

July through November 2019								
Per Diem EMS/OC No Coverage								
Calls (212)	121 (57%)	35 (17%)	56 (26%)					
Avg. Resp. Time	1:41	5:25	6:11					

Fire/EMS Calls Not Responded To 2012 through 2018											
	2012	2013	2014	2015	2016	2017	2018	2019			
TOTAL	1	2	4	5	16	26	23	6	4*		

^{*}Non Response calls since July 1st, two occurred during non-coverage time, and 2 during per diem shifts when the duty crew was already on another call.

Equipment Testing

- Hose Testing
- o SCBA flow testing
- o Ground Ladders
- o Aerial
- o Pump Testing
- o Emergency lighting, fire alarm system, and fire extinguishers.

Apparatus:

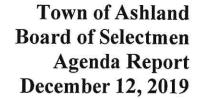
- o Ladder 1 undercoated
- o Engine 1 primer pump replaced
- o Ambulance 1 brake cable and cylinder
- o Ambulance 1 and Engine 1 onboard air compressors
- o Engine 2 annual payment
- o Ambulance 1 wiring harness repair

• Grants:

- o EMS in the Warm Zone (\$6,000) reimbursement has been received
 - 7 EMT trained in EMS Ops at Active Shooter Incidents, purchase of 4 ballistic vests & helmets, and associated medical supplies.
- Hazard Mitigation Plan (\$6,000) Plan completed and approved, reimbursement pending.
 - Revision and updating of Ashland Hazard Mitigation Plan.
- State of NH Volunteer Fire Assistance Grant (50/50 grant \$989.82)
 reimbursement has been received.
 - Replaced worn out forestry protective clothing, (helmets, shirts, pants, gloves).
- 2019 Assistance to Firefighters Grant (SCBA) N/A
 - Applied for funds to replace outdated SCBA/bottles, and fill station. We did not get the grant.
- o 2020 Assistance to Firefighters Grant
 - AFG cycle starts January 2020. We will once again be applying for funds to replace outdated SCBA/bottles, and fill station.

What's Next:

- Warrant Articles
 - Truck Payment
 - Change wording of EMS/Ambulance CRF to allow payment of billing agency portion directly from that account instead of from the operating budget.
- SCBA
 - In the event that our attempt to acquire funding from AFG, we need to develop a plan to replace bottles and eventually SCBA over time.
- Cardiac Monitor
 - FDA advised that current cardiac monitors may not function as designed when using them on pediatric patients. We are currently exploring options for a replacement cardiac monitor as well as funding options.





To: Board of Selectmen

From: Craig Moore - Public Works Director

Subject: Vehicle Lift

Recommended motion:

"Motion to approve the purchase of a new vehicle lift for the maintenance of town vehicles."

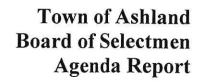
Discussion:

Currently the Town Mechanic uses floor jacks to access the underside of the various town vehicles. The current configuration of the newer vehicles are very tight parts are jammed together and access is difficult. Vehicles come with skid plates to protect various parts. One example is the new cruisers Lee had to actually cut a hole in the skid plate just so he could change the oil. When the car is just jacked up, he was not able to remove the skid plates as the jack would not lift high enough for him to get under the car. Placing a body under a car with just a jack holding the car is asking for trouble.

For employee safety and ergonomic reasons alone this purchase is gravely needed.

Fiscal Impact:

Proposal amount \$8000 from Road Improvement Line





Date: 12.05.2019

To: Board of Selectmen

From: Chief Ulwick

Subject: Speed Trailer

Recommended motion: To approve the expense of \$6,463.00 for a speed radar trailer from the unanticipated revenue.

Background: The Ashland Police Department has been seeking quotes on the cost of a radar speed trailer. We received quotes of over \$9,000, \$8,370 and \$6,463. After weighing and discussing several options, we have settled on one that we think would be both cost effective and provide a service to the town. These speed devices have been used by many surrounding towns and have been well received. I have spoken with members of some of the towns and they have found these devices to be useful and productive in keeping speeds down in troublesome areas. As you are all aware, we can only be so many places at any given time and the ability to leave a speed device at a trouble location for a period of time would be helpful in keeping speeders at bay, thus keeping the citizens in those areas safer.

Issue: [N/A]

Fiscal Impact: None, funds would be used from the unanticipated revenue.

To Whom It May Concern:

All of MPH Industries speed measurement systems are manufactured in our factory in Owensboro, Kentucky. This includes the following products, all of which qualify for purchase under the Buy America Act:

- · Traffic radar systems: All versions of BEE III, Ranger, Python III, Speedgun Pro, Enforcer, and Z-45
- · Traffic laser systems: All models of Speed Laser and Speed Proof
- Speed displays: All Speed Monitor, Speed Patrol, Street Scout, Speed Guardian, Crossing Guardian, and SpeedView models.

For any questions, including inquiries about MPH products that are not in the list above, please contact your MPH sales representative.

Sincerely,

John Broxon

President

MPH Industries, Inc.



StreetScout[™] Trailer

POLICE RADAR · POLICE LASERS · SURVEY LASERS · SPEED SIGNS

The StreetScout™- the newest addition to the MPH line of speed trailers offers an economical, lightweight, easy-to-deploy speed control trailer, designed for use in cities, suburban and rural applications. The StreetScout has all of the quality, features and reliability of our larger trailers with everything it needs and nothing that it doesn't.

Compact, yet highly visible

When in use with a MUTCD-compliant speed sign, the trailer stands at 6 ft. Before towing, the sign quickly folds down to reduce wind resistance. Two 12-inch LED digits are easily viewable to greater than 600 feet in direct line-of-sight. With the overspeed and optional flashing strobes, StreetScout will alert drivers to reduce their speed.

Because it works

Warranty

Numerous studies have shown that MPH speed trailers are effective in reducing speeds of drivers, without requiring an officer to be present. Contact us today and let us show you how easy it is to begin controlling traffic speeds in your work zones, school zones, city streets and neighborhoods.



Features	Benefits
Compact, lightweight design	Compact design allows for use in nearly any city or rural application. At only 400 lbs., this unit is easy to tow and deploy by one person in most cases.
Easy to program	Easy-to-follow operator instructions with each unit. Need more help? Check out our Youtube channel for a series of informative videos.
Same proprietary radar technology used by Law Enforcement	Factory programmed to target only approaching traffic.
Durable, trouble-free construction	Welded 11 gauge steel with square tubing. Durable powder-coated finish.
High visibility	Two 12-inch digits with choice of amber or red super-bright, wide-angle LEDs. Viewable at over 600 ft. Optional over-speed flashing strobes will grab the attention and slow speeding drivers.
Built-in battery charger with optional solar panel	Easily recharge batteries from outside locked battery storage box. Extend battery life and operation times with solar panel power assist.
Tamper-resistant	All electronics enclosed inside locked compartments.

trailer body.

Two-year (parts & labor) warranty on electronics, one-year warranty on the



StreetScout™ Trailer

Specifications

StreetScout Specifications

Overall dimensions: 52"W x 90"L (incl. tongue)

52"W x 48"L (w/o tongue)

Overall height:
 6 ft. (with sign deployed)

Overall height:
 48" (sign folded for towing)

Weight: 400 lbs.

Frame dimensions: 48"W x 48"L

• Frame material: 11 ga., 2" sq. steel tubing

 Coating: Rust-resistant undercoat with graffiti-resistant powder-coated

topcoat.

Tires & wheels:
 8" wheels / 4.8-8 tires,

locking lug nuts

Suspension: Leaf springs

Wiring: Concealed in frame

• Tongue: 2" ball, removable for

added security

Utility (battery) box: 13"H x 14.25"L x 37.5"W

Jacks: 4 stabilizer jacks

Power

Battery: One 12V deep-cycle battery

Charger: Built-in 12V battery charger (easy)

access plug connection outside

utility box)

Display

Display enclosure: 19.5"H x 21.5"W x 5.5"L

Access door: Water-proof, opens from front

with one locking handle

Display window: Tough, vandal-resistant Lexan™

Speed digits: Two 12" digits

Display type: Super-bright, wide-angle LEDs

Viewing distance: Greater than 600 ft.

Brightness: Full brightness in day,

automatically dims for twilight use to extend battery life

Battery status: Viewable from outside trailer



Krie-1

Radar

Radar type: Directional K band radar

• Range: 1,000 ft. for typical vehicles

Compliance: Complies with FCC Part 15

(no license required)

· Operating Temp: -22° to +160°F

Options / Accessories

- Strobe kit: Highly visible flashers activate when overspeed setting is reached.
- Traffic computer: Stores speed and traffic volume data and generates reports and graphs.
- · Speed limit sign
- · Battery options: One additional 12V battery
- · Solar battery assist: 20W or 50W panel
- · 24/7 Timer
- · Interior cabinet light

MPH Industries, Inc.

316 East 9th Street Owensboro, KY 42303

www.mphindustries.com

info@mphindustries.com 888-689-9222





MPH Industries, Inc. 316 East 9th Street Owensboro KY 42303 Phone: 888-689-9222 Fax: 270-685-6288

Date: 11/12/2019 Expires: 1/11/2020

Reference:

Terms: NET 30 DAYS



Sales Person: Toni Thompson Phone: 888-689-9222 Fax: 270-685-6288

Email: tcthompson@mphindustries.com

QUOTE: 21434

Quote To: ASHLAND, CITY OF PO BOX 885 20 HIGHLAND ST ASHLAND NH 03217 USA

Phone: Fax:

Email:

Customer #: 32171

Ship To: ASHLAND, CITY OF PO BOX 885 20 HIGHLAND ST ASHLAND, NH 03217

USA Fax #:

Phone #:

Email:

Ship Via: Best Way GND

Chief William Ulwick (603)968-4000 wulwick@ashland.nh.gov										
F10000										
Line	Part			Descrip				Rev		
1	SCOUT	-BAS				iler with two-digi		·		
				display	, tuning f	ork, and manual				
Sales	Kit									
		— Kit Components -								
		Part Number		scription			Qty Per			
		903389			ING,35M		1	EA		
		991207	TRA	AILER A	SSY,ST	REET	1	EA		
		910854	PAI	LLET,SH	IPPING,	STRE	1	EA		
		990857	DIS	SPLAY			1	EA		
	1.005	910828	RA	DAR,DR	U3 W/C/	ABLE	1	EA		
			Quantity:	1	EA	Unit Price:	4,680.00	Ext Price:	4,680.00	
Line	Part			Descrip	tion			Rev	The state of the state of	
7	910849			EXTRA	BATTE	RY,12V,BCI,MAI	RINE	ND		
						_I24MDC				
			Quantity:		EA	Unit Price:	170.00	Ext Price:	170.00	
Line	Part		William Kond	Descrip	tion			Rev		
8	910850					GROUP 24,VEI	NTED	ND		
			Quantity:		EA	Unit Price:		Ext Price:		
Line	Part			Descrip	tion			Rev	A Special	
9	951719			KIT,SO	LAR,50V	VATT,		ND		
			Quantity:		EA	Unit Price:	495.00	Ext Price:	495.00	
Line	Part			Descrip	tion			Rev		
11	951716					HGBLE,LMT,15	.25.35	ND		
			Quantity:		EA	Unit Price:	200.00	Ext Price:	200.00	
Line	Part			Descrip	tion			Rev		
12	951459F	RB				GHT,RED/BLUE		ND		
			Quantity:		EA	Unit Price:	426.00	Ext Price:	426.00	
Line	Part			Descrip	tion			Rev		
13	951044					H, STROBE LIGH	HT KIT	ND		
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14	910911E	BRKT			STROB	E.KIT				
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Line	Part			Descrip				Rev		
15	910840					2V,20A,2BANK	INCLU	ND		
			Quantity:		EA	Unit Price:		Ext Price:		
Line	Part			Descrip				Rev		
16	950678				SET,CAB	LE,6 FT		ND		
	H2000000000000000000000000000000000000		Quantity:		EA	Unit Price:		Ext Price:		

MPH Industries, Inc. 316 East 9th Street Owensboro KY 42303 Phone: 888-689-9222 Fax: 270-685-6288

Part

550001

Line

17

Date: 11/12/2019 Expires: 1/11/2020

Reference:

Terms: NET 30 DAYS



Sales Person: Toni Thompson Phone: 888-689-9222 Fax: 270-685-6288

Email: tcthompson@mphindustries.com

QUOTE: 21434

Description Rev CHARGE,SHIPPING,RADAR ND

Quantity: 1 EA Unit Price: 492.00 Ext Price: 492.00

Total: 6,463.00