

1 **MOTION:** Selectman Badger
2 *To increase the water rate to \$6.35 and to notify customers by October 10th, 2019.*
3 **SECOND:** Vice Chairman DeWolfe
4 **DISCUSSION:** N/A
5 **VOTE:** 3-0-0
6 **MOTION PASSED**

7
8 **IV. ADJOURNED** – Board adjourned their meeting at 11:27 a.m.

9
10 *Town Manager Charles Smith wrote these meeting minutes on September 25, 2019.*