

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD October 2, 2019 Water & Sewer Conference Room, 6 Collins Street 6:30 PM

MEETING AGENDA

Call	to	Order	

Roll Call

Minutes - 09/25/2019 meeting minutes—Needs approval

New Business

Correspondence

Old Business	 Hearing dates for Warrant Articles Case #2019-10 Ashland Historical Society continuance from Aug. 7th, 65 day (10/11/19) Update & Extension Reports: BOS, ZBA, LRPC, NHMA
Work Session	 Amendments to Building Regulations and fees Commercial Earth Excavations Regulations Review Master Plan—Review of Past work and Next Steps
<u>Conference</u>	NHMA, OSI: Fall 2019 Land Use Law Conference, Oct. 5 th in Concord
Next Meeting	October 23 rd at 6:30pm in Water and Sewer Conference Room
<u>Adjournment</u>	