Ashland Planning Board Amended Meeting Minutes Wednesday, September 4, 2019

<u>CALL TO ORDER:</u> Mardean, Chair, called the meeting to order at 6:32 PM.

MEMBERS PRESENT: Mardean Badger, Susan MacLeod, Kathleen DeWolfe

OTHERS PRESENT: Kaitlyn Morse, Land Use Assistant and Paula Hancock, Recording

Secretary

DISPOSITION OF MINUTES

The minutes of the Wednesday, August 28, 2019 Planning Board Meeting were tabled for this meeting. They will be reviewed at the next scheduled Planning Board meeting.

ACCESSORY DWELLING UNIT

The Board reviewed the wording of the latest draft of the Accessory Dwelling Unit Zoning Ordinances. Some of the wording was changed for clarification purposes. Some definitions were expanded to clarify/ update language. The Planning Board will submit this draft to the Town attorney for a legal review. After review by the town attorney, the Board will review his recommendations prior to scheduling the public hearings.

BUDGET

The Board reviewed the proposed Land Use 2020 Budget that includes both the Planning Board and Zoning Board. Kathleen DeWolfe made a motion to approve the budget as presented. Susan MacLeod seconded the motion. The motion passed by a vote of 3-0. The Zoning Board will also need to review and approve the Land Use budget at their next meeting.

CASE #2019-10 ASHLAND HISTORICAL SOCIETY CONTINUATION FROM AUGUST 7

Kathleen DeWolfe made the motion: To continue Case #2019-10 Ashland Historical Society to the Wednesday, September 25, 2019 Planning Board Meeting at 6:30 PM at the Water and Sewer Department Conference Room. Mardean seconded the motion. The motion passed by a 3-0 vote.

UPCOMING EVENTS

- Saturday, October 5 Land Use Law Conference in Concord.
- All future Planning Board meetings will be at the Water and Sewer Conference Room at 6 Collins Street.

ADJOURNMENT

A motion was made and seconded to adjourn. The motion passed. The meeting adjourned at 7:35 PM. The next Planning Board meeting will be Wednesday, September 25, 2019 at 6:30 PM at the Water and Sewer Department Conference Room at 6 Collins Street.

Minutes submitted by Paula Hancock