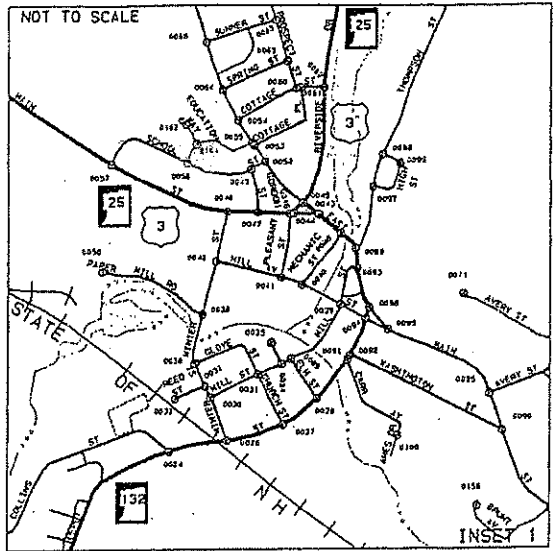
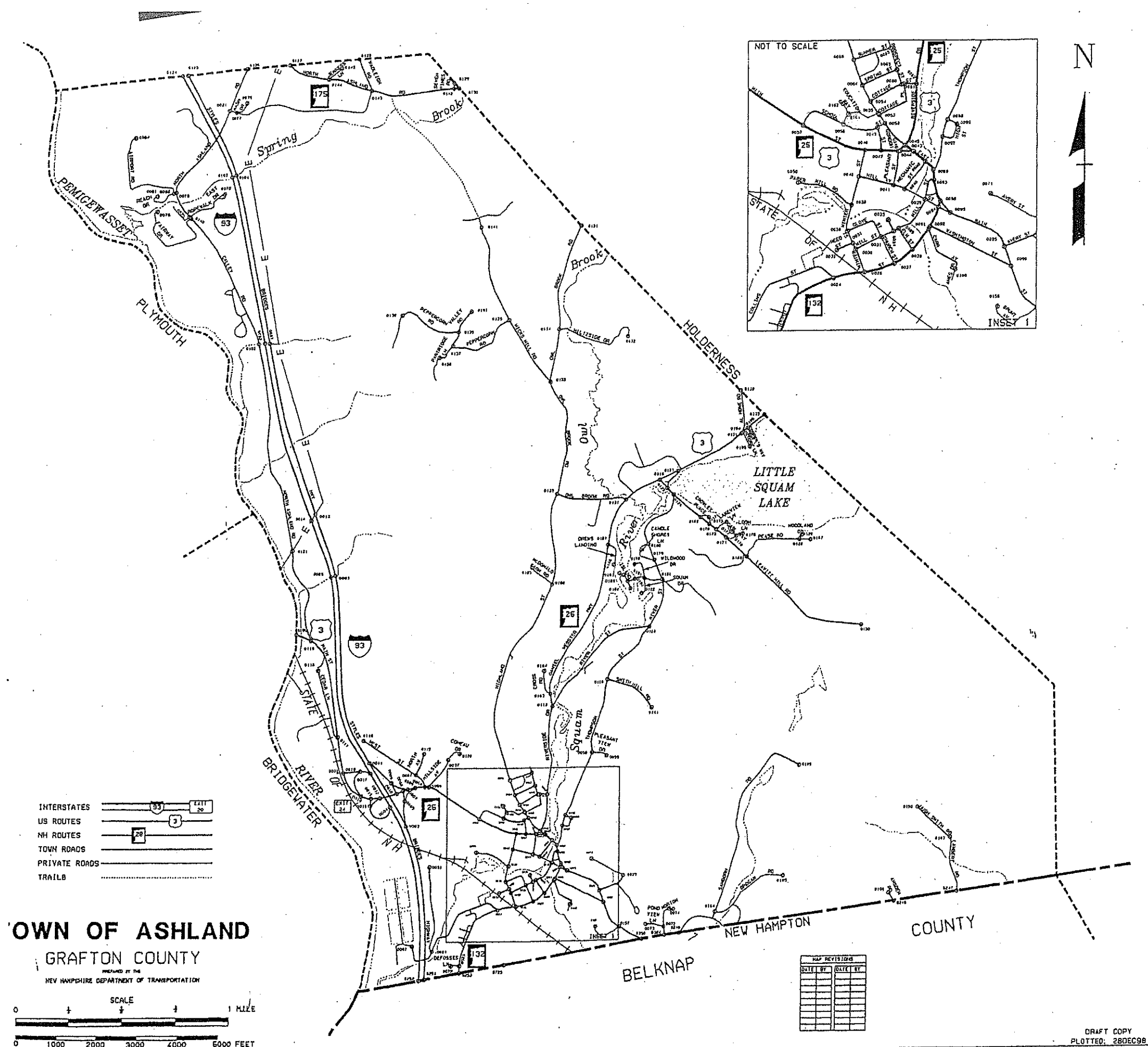
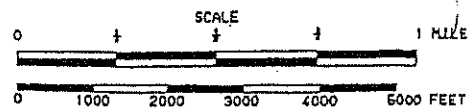




- INTERSTATES
US ROUTES
NH ROUTES
TOWN ROADS
PRIVATE ROADS
TRAILS

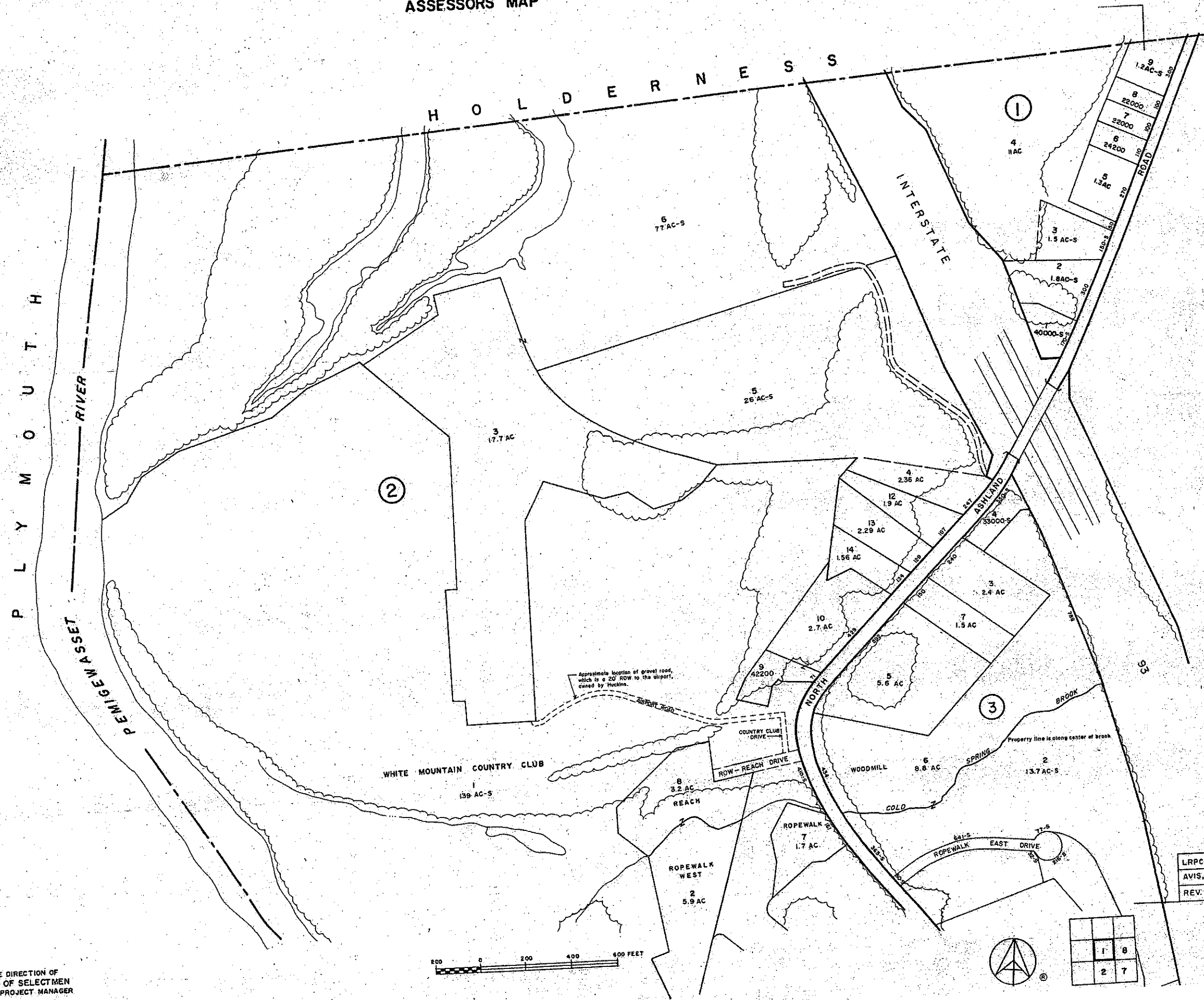
TOWN OF ASHLAND
GRAFTON COUNTY
PREPARED BY THE
NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



MAP REVISIONS	
DATE	BY

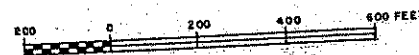
DRAFT COPY
PLOTTED: 28DEC98

TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY

AVIS AIRMAP INC.
NEW HAMPSHIRE - RHODE ISLAND
MASSACHUSETTS - CONNECTICUT



1	8
2	7

LRPC, 1984	LRPC, 1988
AVIS, 1982	AVIS, 1981
REV. BY	LRPC 1992
	DAP 1997

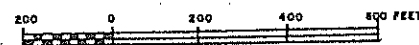
TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSORS MAP

The map displays the following features and parcels:

- Geographical Features:**
 - PEMIGEWASSET RIVER:** Flows along the western and southern boundaries.
 - PLYMOUTH RIVER:** Flows along the southern boundary.
 - COLD SPRING BROOK:** Located in the northwest.
 - ROPEWALK WEST:** Located in the northwest.
 - White Mountain Country Club Inc. green area:** Located in the center.
 - Pine Ridge Perpetual green area:** Located in the southeast.
- Roads and Drives:**
 - ASHLAND ROAD:** A major road running diagonally from the northeast to the southwest.
 - VISTA DRIVE:** Located near the center.
 - PINE ARDEN DRIVE:** Located in the southeast.
 - CIRCLE DRIVE:** A loop road in the southeast.
 - GREEN AREA:** Located in the northeast.
 - ROAD AREA:** Located in the center.
- Land Parcels and Lots:**
 - Parcel 1:** 100 AC, located in the center.
 - Parcel 2:** 1 AC-S, located in the northeast.
 - Parcel 3:** 1 AC-S, located in the northeast.
 - Parcel 4:** .96 AC-S, located in the northeast.
 - Parcel 5:** .94 AC-S, located in the northeast.
 - Parcel 6:** 2.4 AC-S, located in the northeast.
 - Parcel 7:** 1.44 AC-S, located in the northeast.
 - Parcel 8:** 2.7 AC-S, located in the northeast.
 - Parcel 9:** 44,400-S, located in the northeast.
 - Parcel 10:** .67 AC-S, located in the northeast.
 - Parcel 11:** 30,000, located in the northeast.
 - Parcel 12:** 3.08 AC-S, located in the northeast.
 - Parcel 13:** 2.3 AC-S, located in the northeast.
 - Parcel 14:** 1.88 AC-S, located in the southeast.
 - Parcel 15:** 1.95 AC-S, located in the northeast.
 - Parcel 16:** 1.4 AC, located in the center.
 - Parcel 17:** 30,000, located in the center.
 - Parcel 18:** 30,000, located in the center.
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 - Parcel 89:** 30,000, located in the center.
 - Parcel 90:** 30,000, located in the center.
 - Parcel 91:** 30,000, located in the center.
 - Parcel 92:** 30,000, located in the center.
 - Parcel 93:** 30,000, located in the center.
 - Parcel 94:** 30,000, located in the center.
 - Parcel 95:** 30,000, located in the center.
 - Parcel 96:** 30,000, located in the center.
 - Parcel 97:** 30,000, located in the center.
 - Parcel 98:** 30,000, located in the center.
 - Parcel 99:** 30,000, located in the center.
 - Parcel 100:** 30,000, located in the center.
- Other Labels:**
 - MAP 1-2-1:** Located in the northwest.
 - INTERSTATE:** Located in the northeast.
 - 93:** Located in the northeast.

LRPC, 1988	
LRPC, 1984	AVIS, 19
REV. BY	LRPC 198

AVIS AIRMAIL INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



LRPC, 1988	
LRPC, 1984	AVIS, 1981
REV. BY	LRPC 1992
	DAP 1997
	DAP 2002

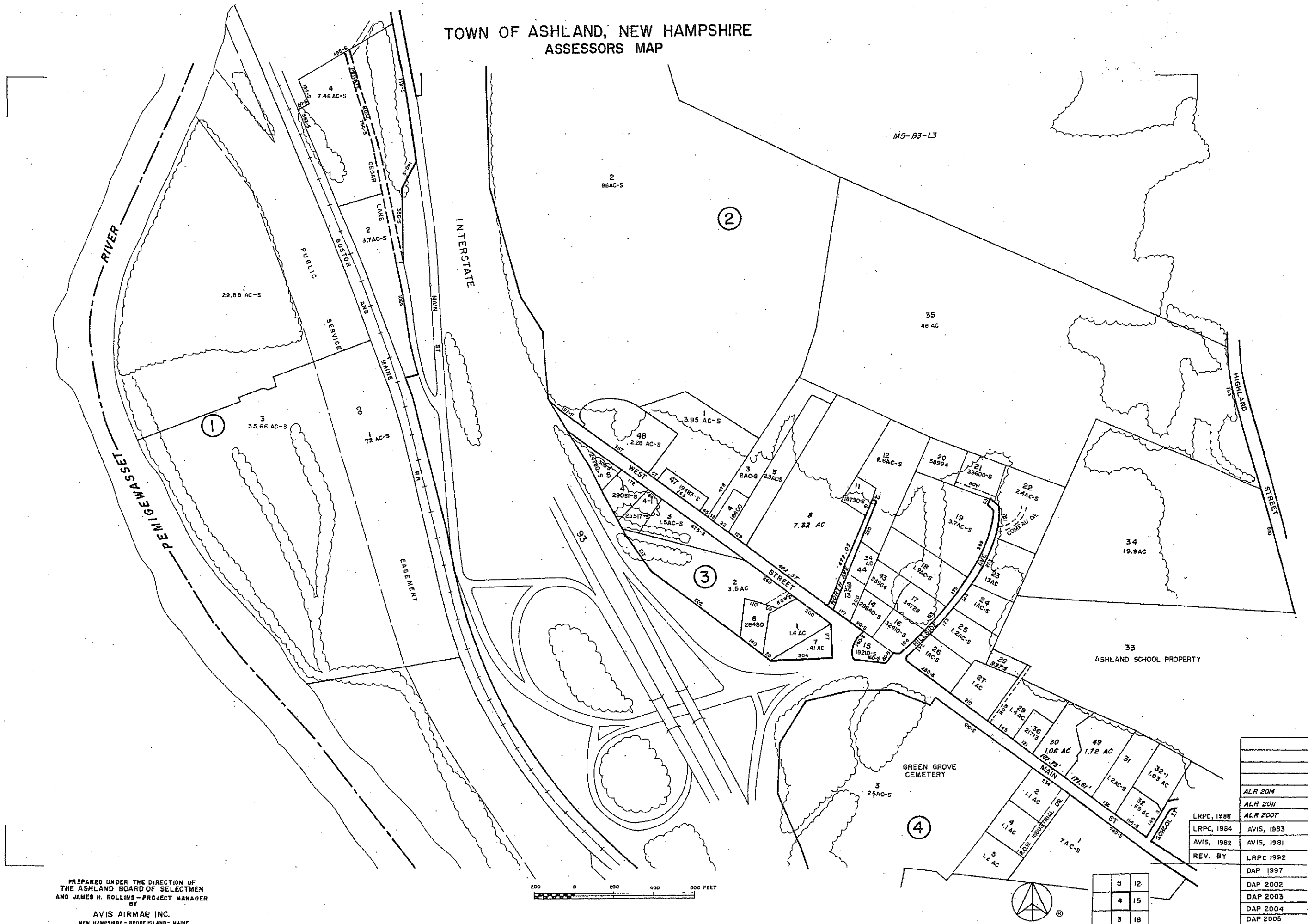
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AVIS AIRMAIL INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO

	ALR 2017
LRPC, 1988	DAP 1997
AVIS, 1983	AVIS, 1981
REV. BY	LRPC 1992

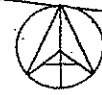
	4	15
	3	18

TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY
AVIS AIRMAR INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE

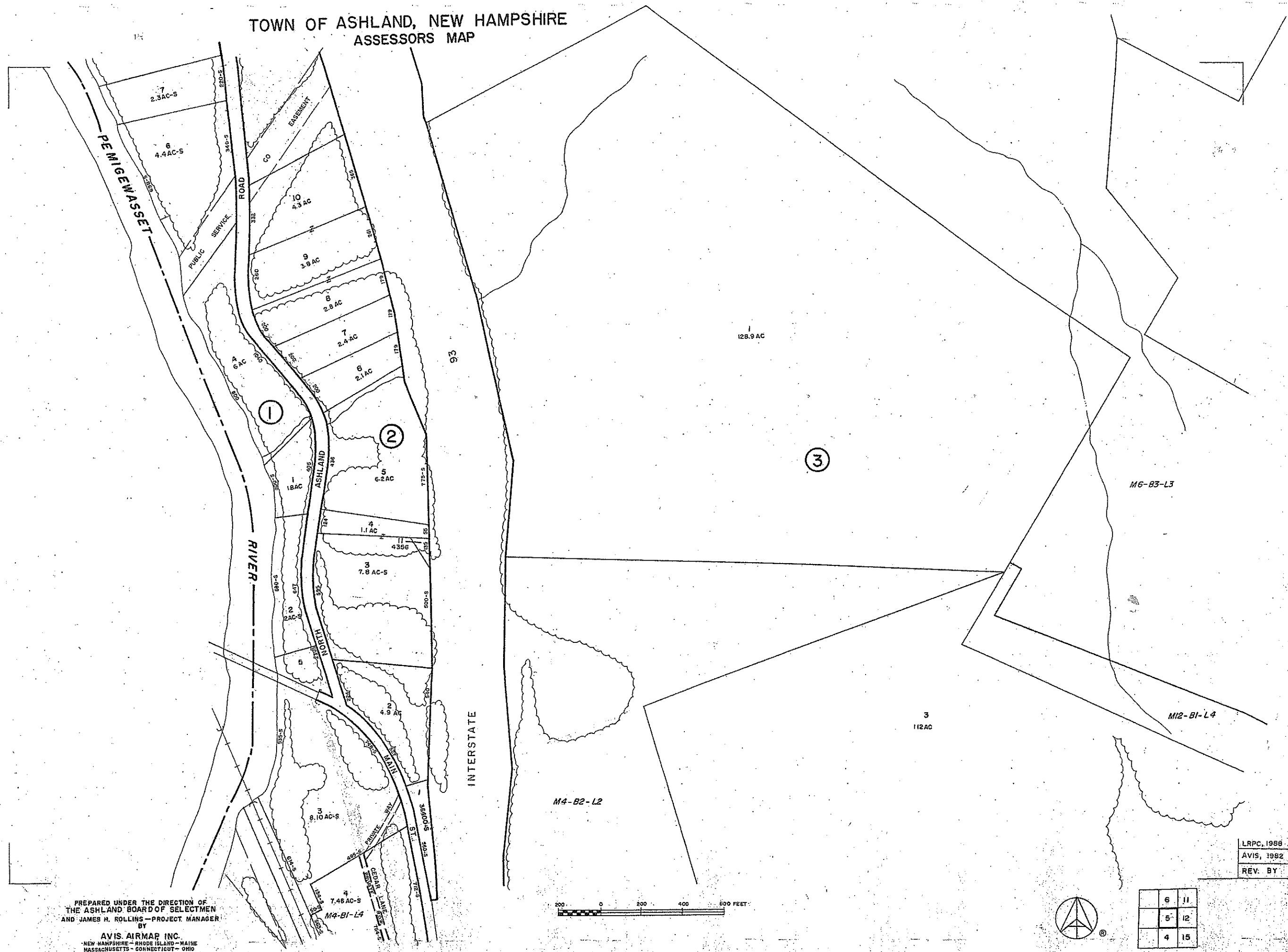
200 0 200 400 600 FEET



5	12
4	15
3	18

ALR 2014	ALR 2007
ALR 2011	ALR 2007
LRPC, 1988	LRPC, 1988
LRPC, 1984	AVIS, 1983
AVIS, 1982	AVIS, 1981
REV. BY	LRPC 1992
	DAP 1997
	DAP 2002
	DAP 2003
	DAP 2004
	DAP 2005

TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSORS MAP



PREPARED UNDER THE DIRECTION OF
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AND JAMES H. ROLLINS—PROJECT MANAGER
BY

AVIS AIRMAP, INC.
-NEW HAMPSHIRE- RHODE ISLAND- MAINE
MASSACHUSETTS- CONNECTICUT- OHIO

M4-B2-L2

3
112AC

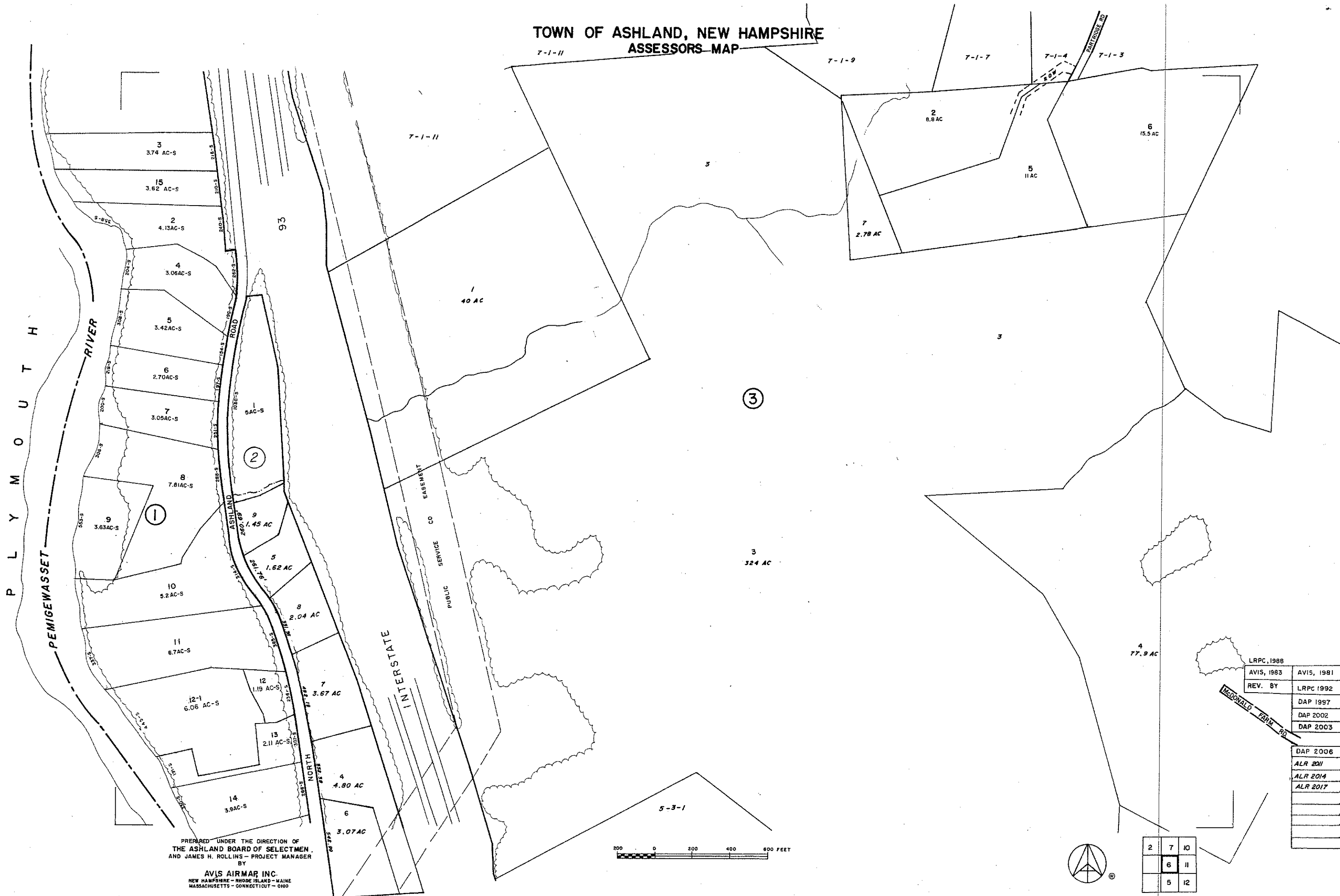
M6-83-L3

M12-B1-L4

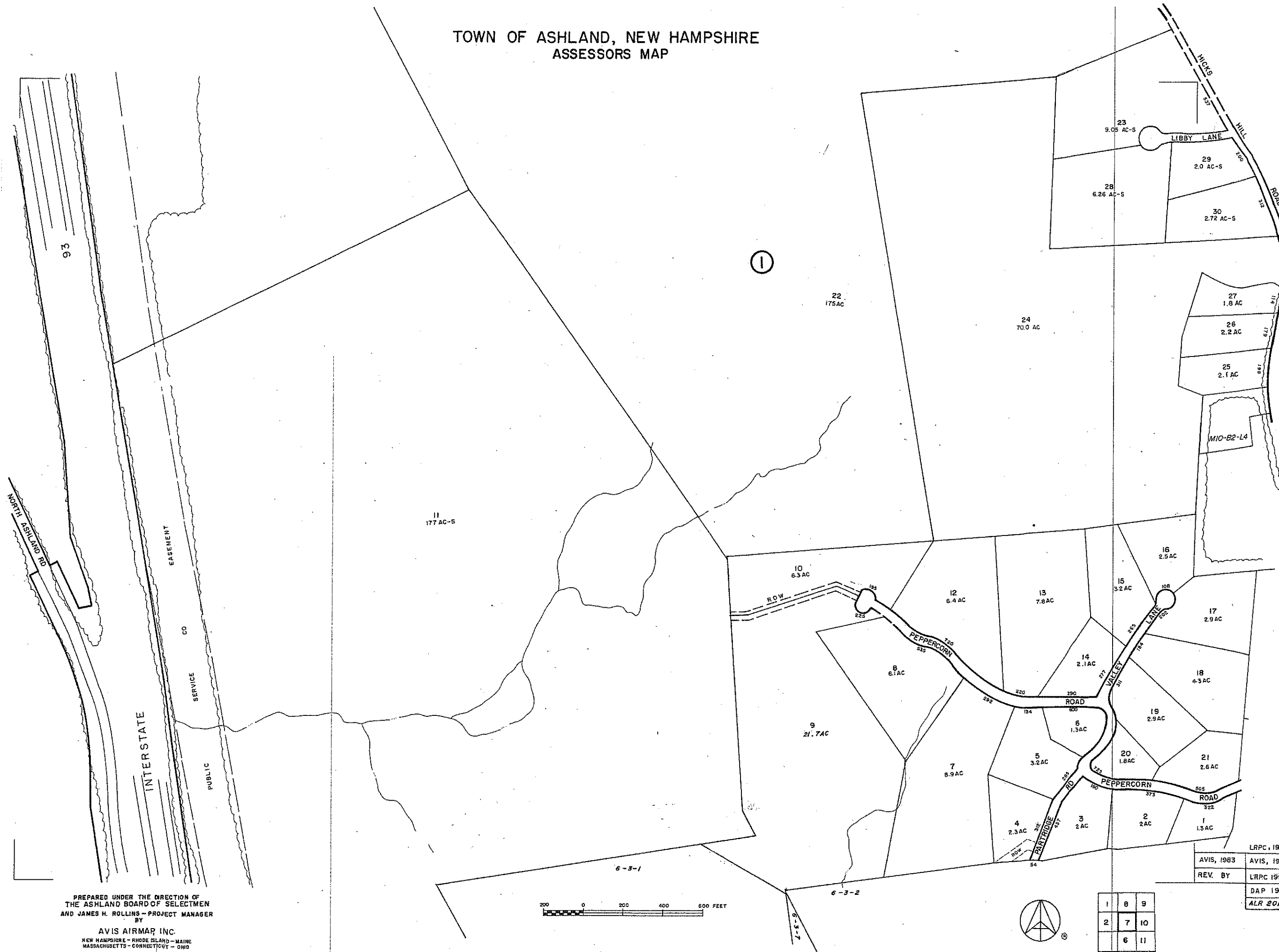
LRPC, 1988	
AVIS, 1982	AVIS, 1981
REV. BY	LRPC-1992
DAP 1997	

	6	11
	5	12
	4	15

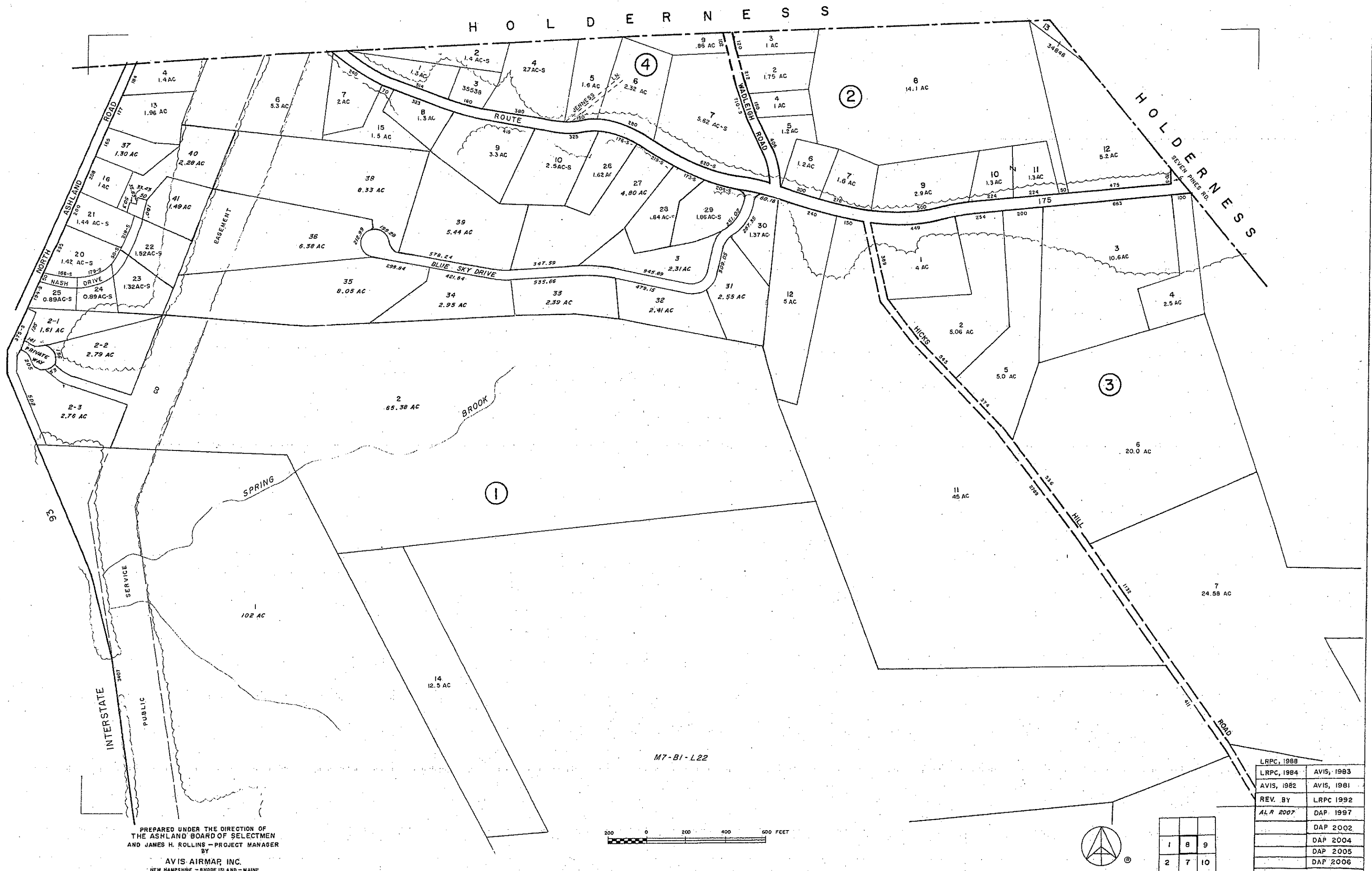
TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



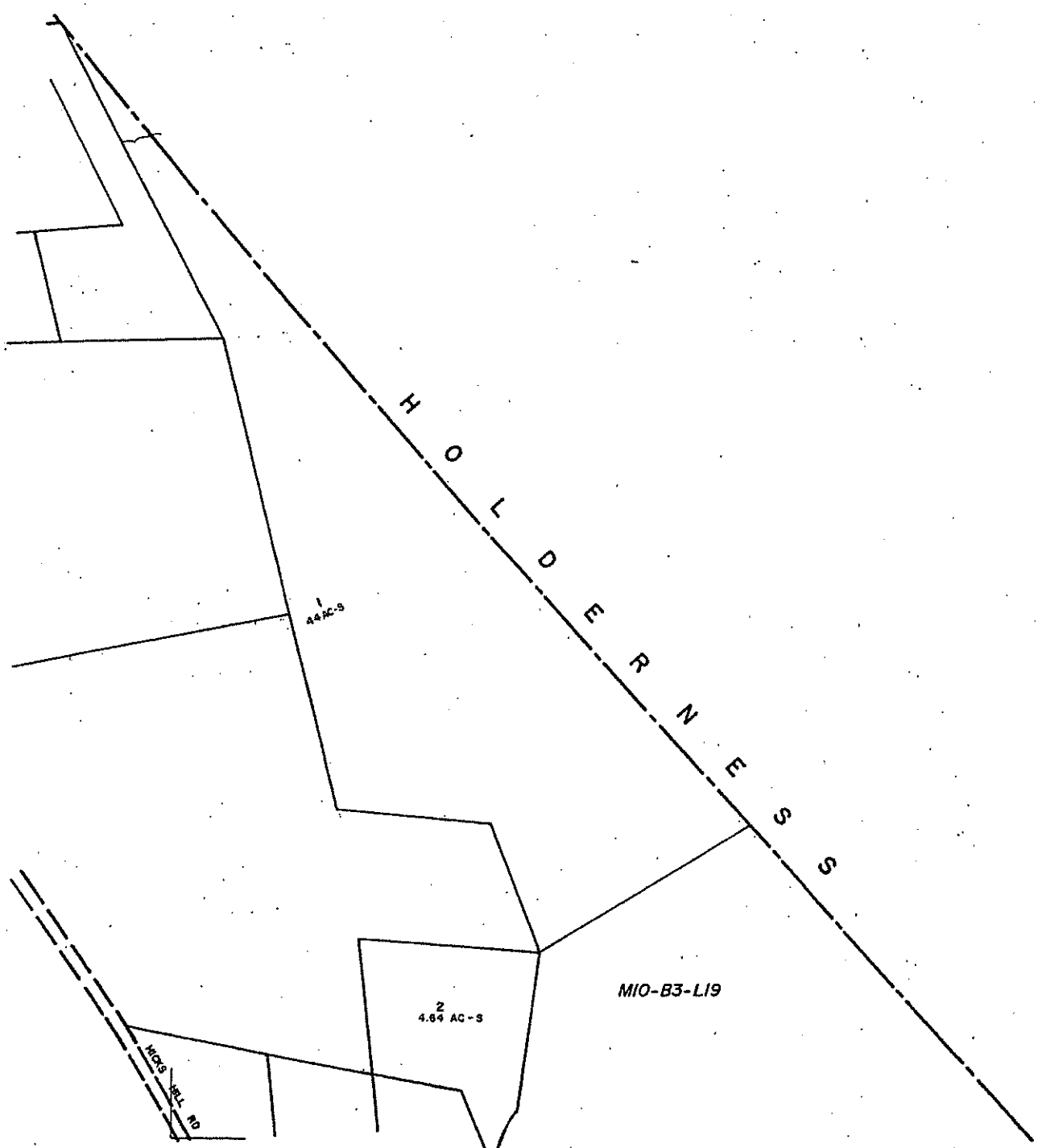
ASSESSORS MAP



PREPARED UNDER THE DIRECTION OF
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AND JAMES H. ROLLINS - PROJECT MANAGER
BY
AVIS AIRMAP INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE

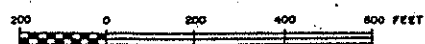
M7-B1-L22

TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSORS MAP



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THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY

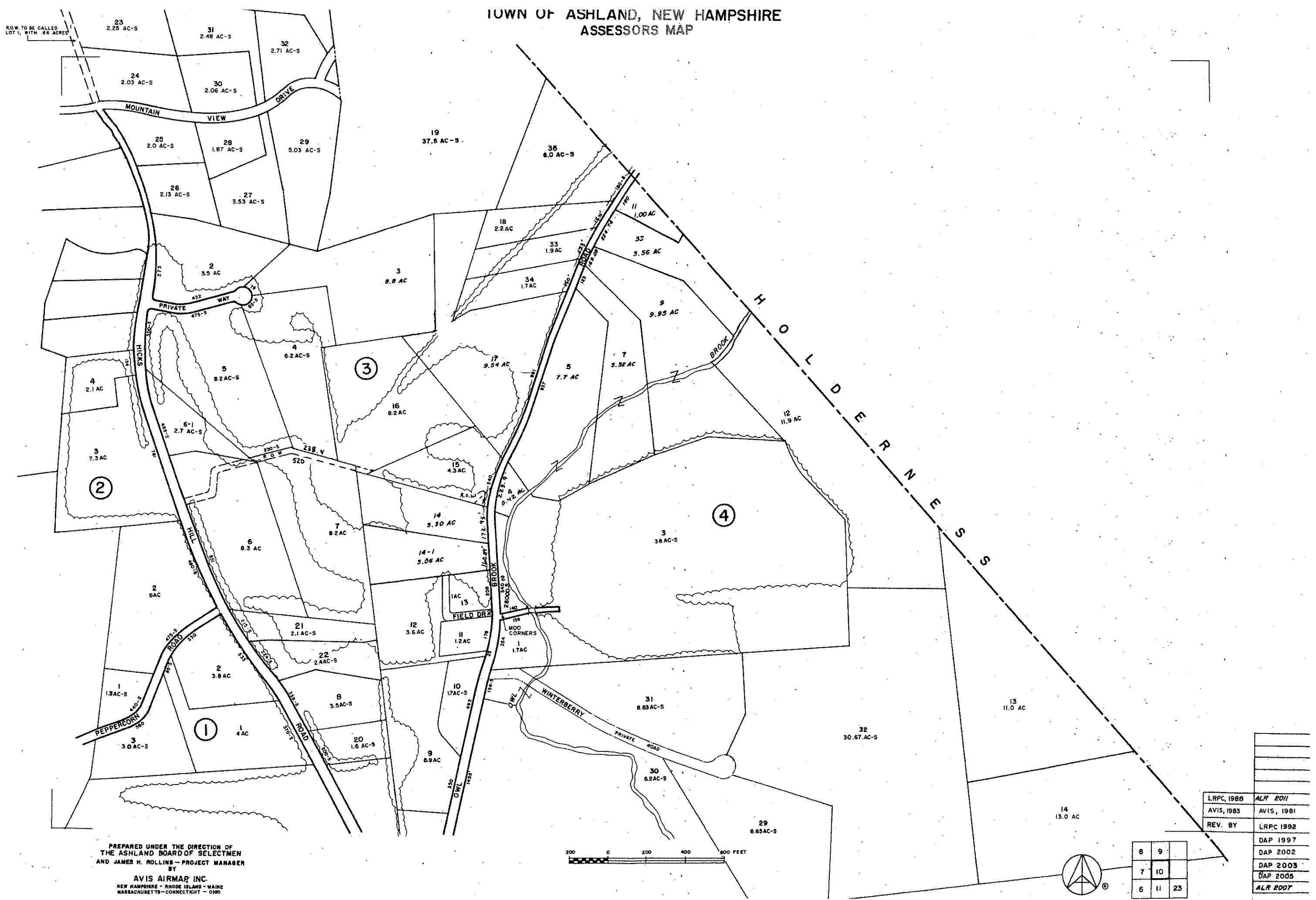
AVIS AIRMAP, INC.
NEW HAMPSHIRE - RHODE ISLAND - MASSACHUSETTS - CONNECTICUT - OHIO



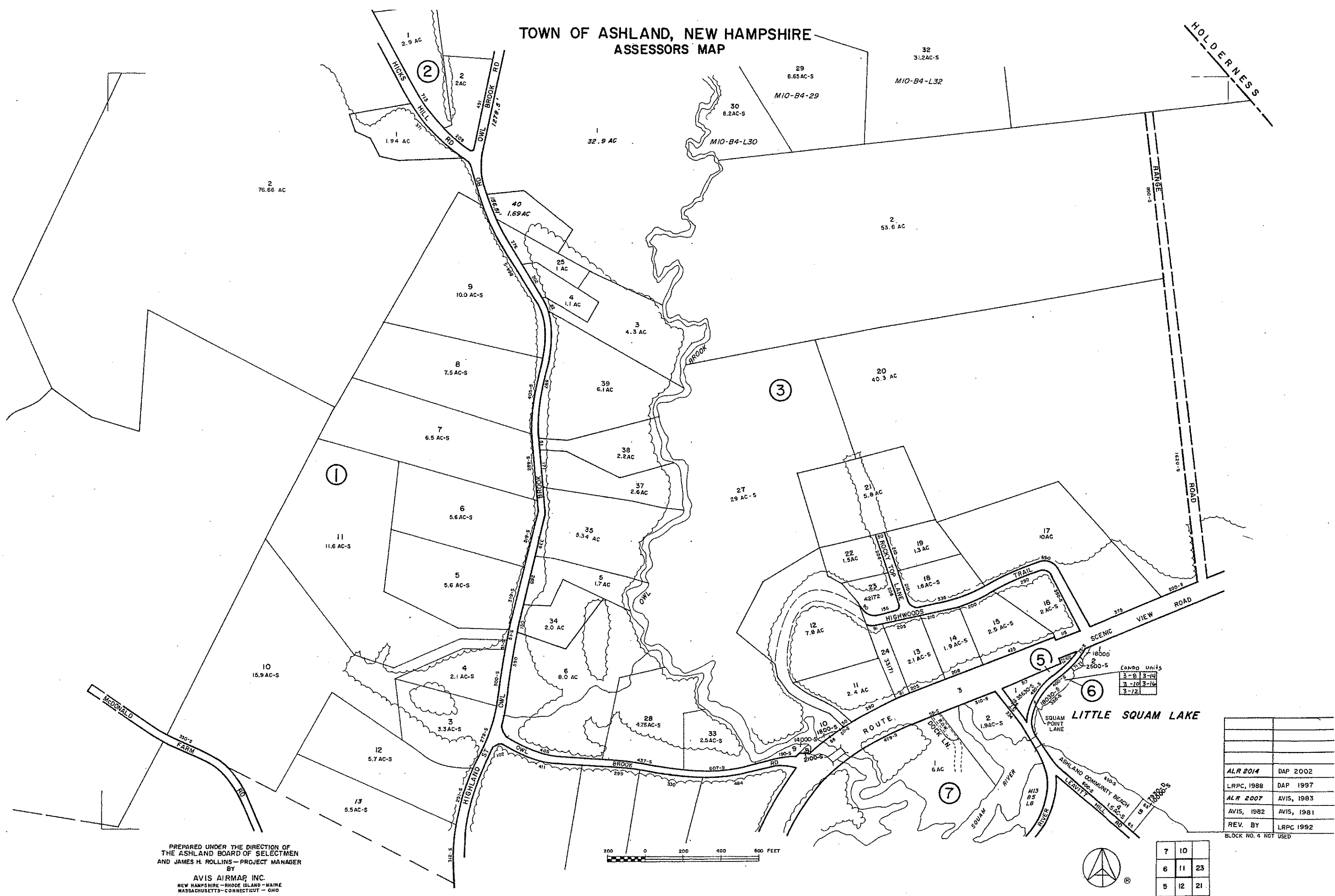
8	9	
7	10	

LRPC, 1986	
REV. BY	LRPC 1992
	DAP 1997

TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSORS MAP



PREPARED UNDER THE DIRECTION OF
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AND JAMES H. ROLLINS—PROJECT MANAGER
BY

AVIS AIRMAP, INC.
NEW HAMPSHIRE—RHODE ISLAND—MAINE
MASSACHUSETTS—CONNECTICUT—OHIO

[illegible]

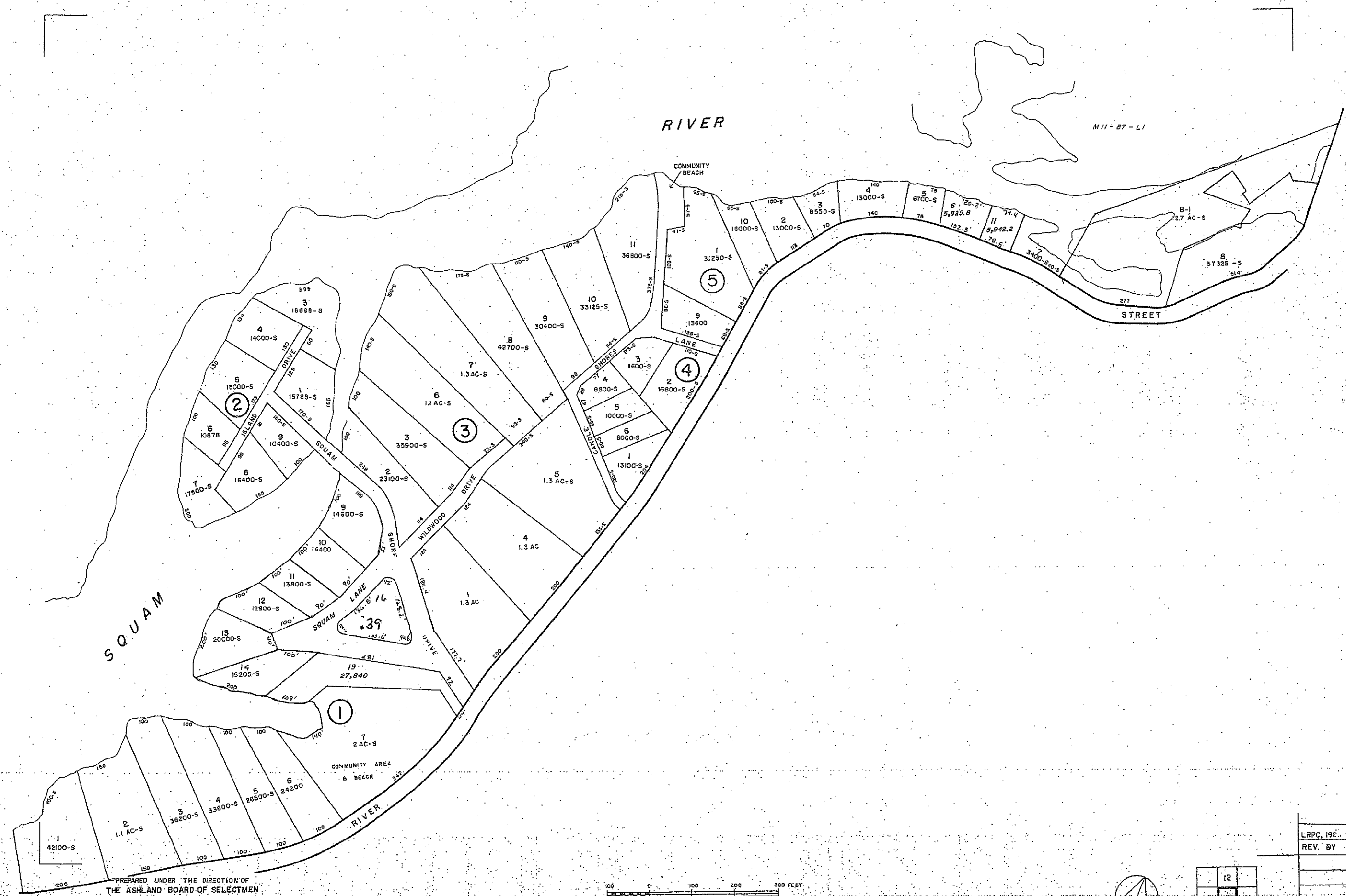
AVIS AIRMAP, INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



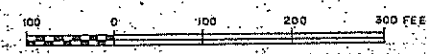
6	11	23
5	12	21
4	15	20

LRPC, 1988	
LRPC, 1984	AVIS, 1983
AVIS, 1982	AVIS, 1981
REV. BY	LRPC 1992
	DAP 1997
	DAP 2002
	DAP 2003
ALR 2014	DAP 2004
ALR 2011	DAP 2005
ALR 2007	DAP 2006

TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



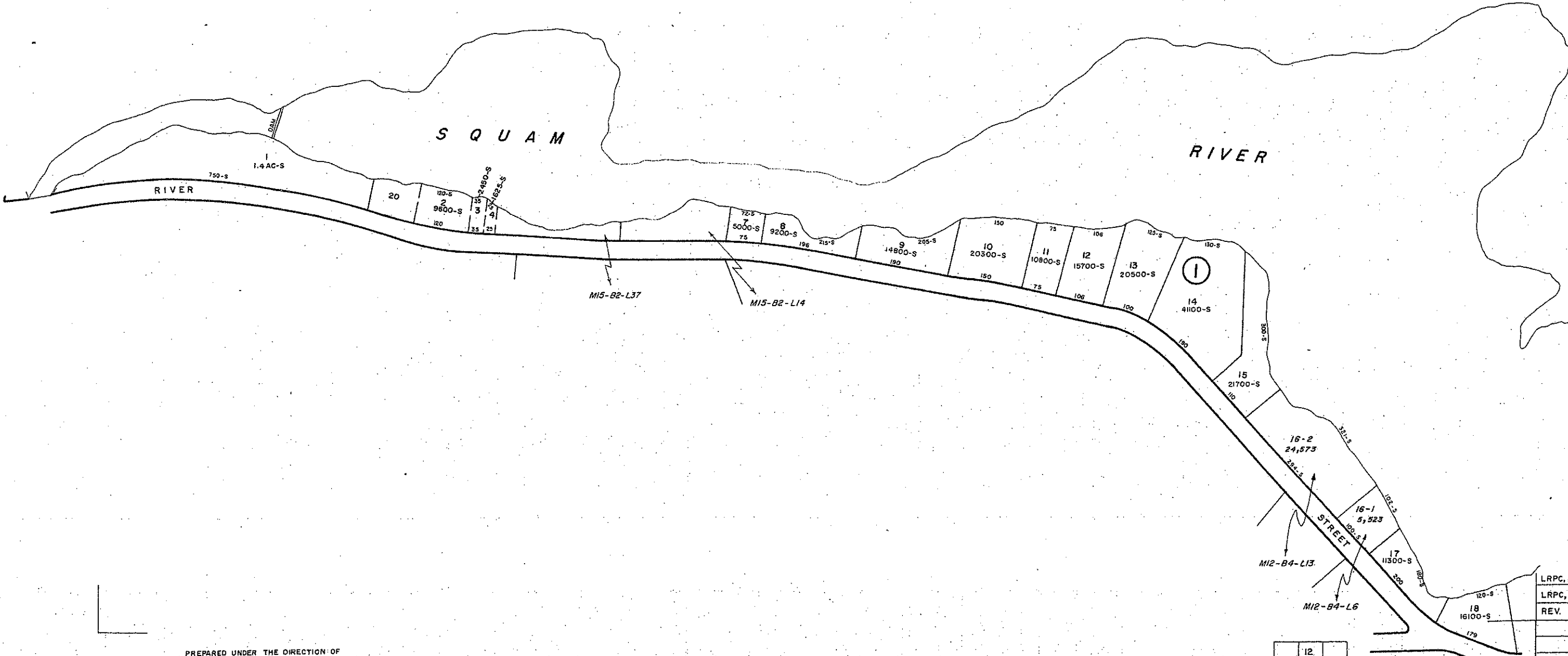
PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY
AVIS AIRMAP INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



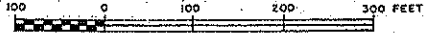
14	12
14	11
12	11

LRPC, 1992	AVIS, 1991
REV. 8Y	LRPC 1992
	DAP - 1997
	DAP - 2002
	DAP - 2004
	DAP - 2006
	ALR 2007

TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSORS MAP



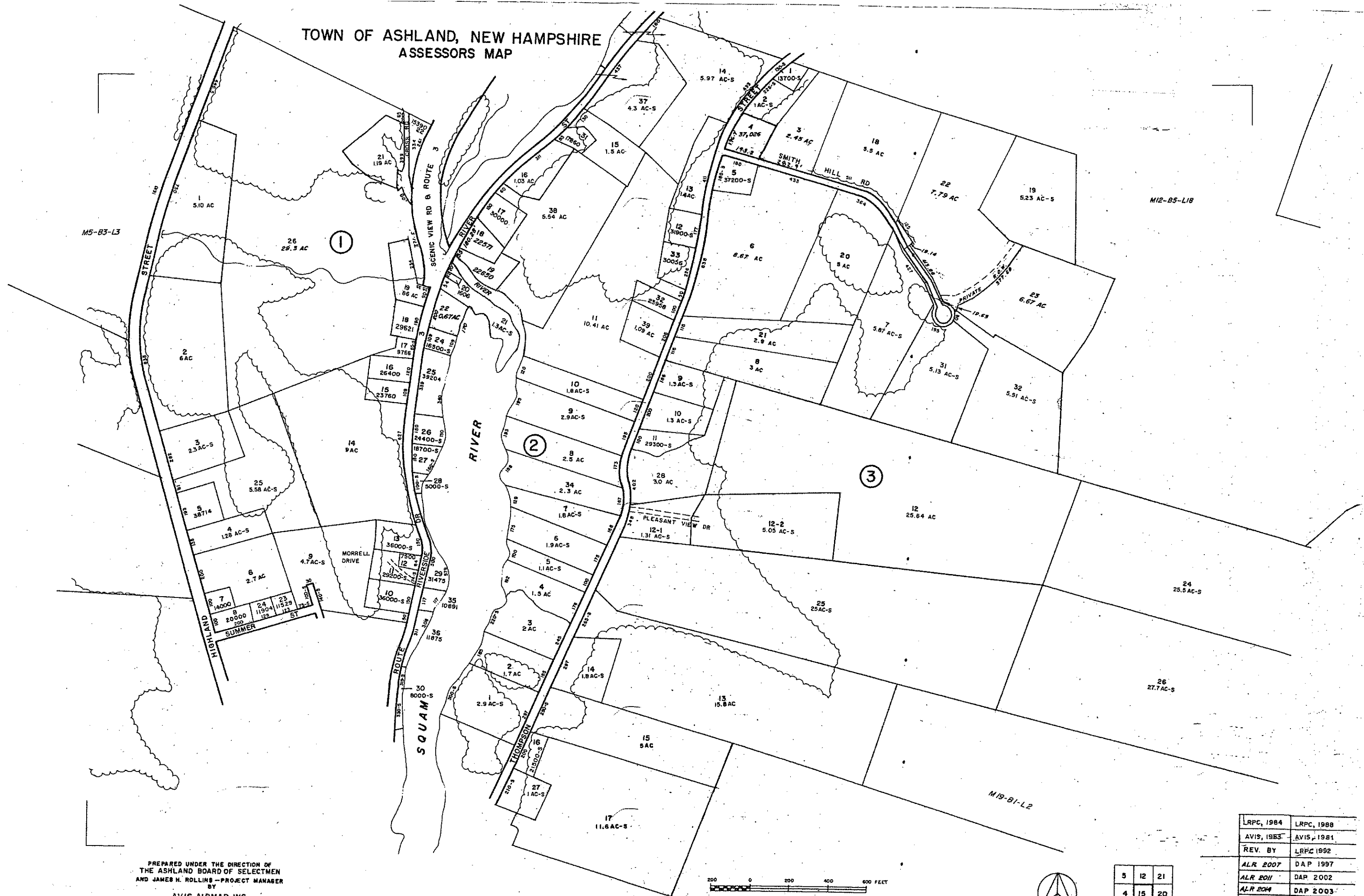
PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY
AVIS AIRMAP, INC.



12	13
15	14

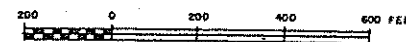
LRPC, 1988	
LRPC, 1984	AVIS, 1983
REV. BY	LRPC 1992
	DAP 1997
	DAP 2002
	DAP 2004
	ALR 2007

TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSORS MAP



PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY

AVIS AIRMAP, INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



5	12	2
4	15	2
3	18	15

LRPC, 1984	LRPC, 1988
AVIS, 1983	AVIS, 1981
REV. BY	LRPC 1992
ALR 2007	DAP 1997
ALR 2011	DAP 2002
ALR 2014	DAP 2003
	DAP 2004
	DAP 2006

TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSORS MAP



PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY
AVIS AIRMAP INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO

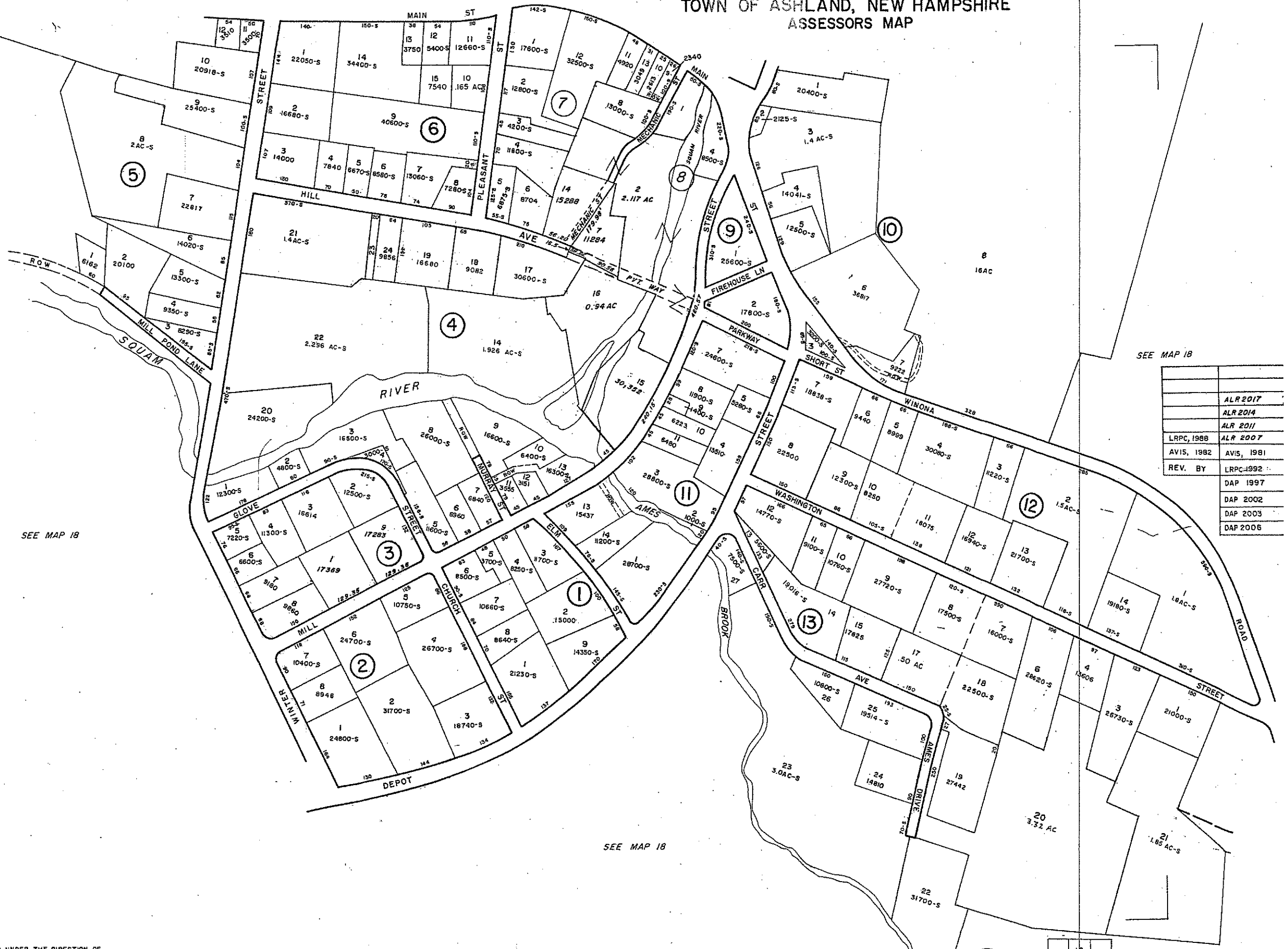
100 0 100 200 300 FEET



	15	
4	16	15
	17	

LRPC, 1984	LRPC, 1988
AVIS, 1982	AVIS, 1981
REV. BY	LRPC 1992
ALA 2007	DAP 1997
ALA 2014	DAP 2002
	DAP 2003
	DAP 2005
	DAP 2006

TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



SEE MAP 18

	ALR 2017
	ALR 2014
	ALR 2011
LRPC, 1988	ALR 2007
AVIS, 1982	AVIS, 1981
REV. BY	LRPC-1992
	DAP 1997
	DAP 2002
	DAP 2003
	DAP 2006

SEE MAP 18

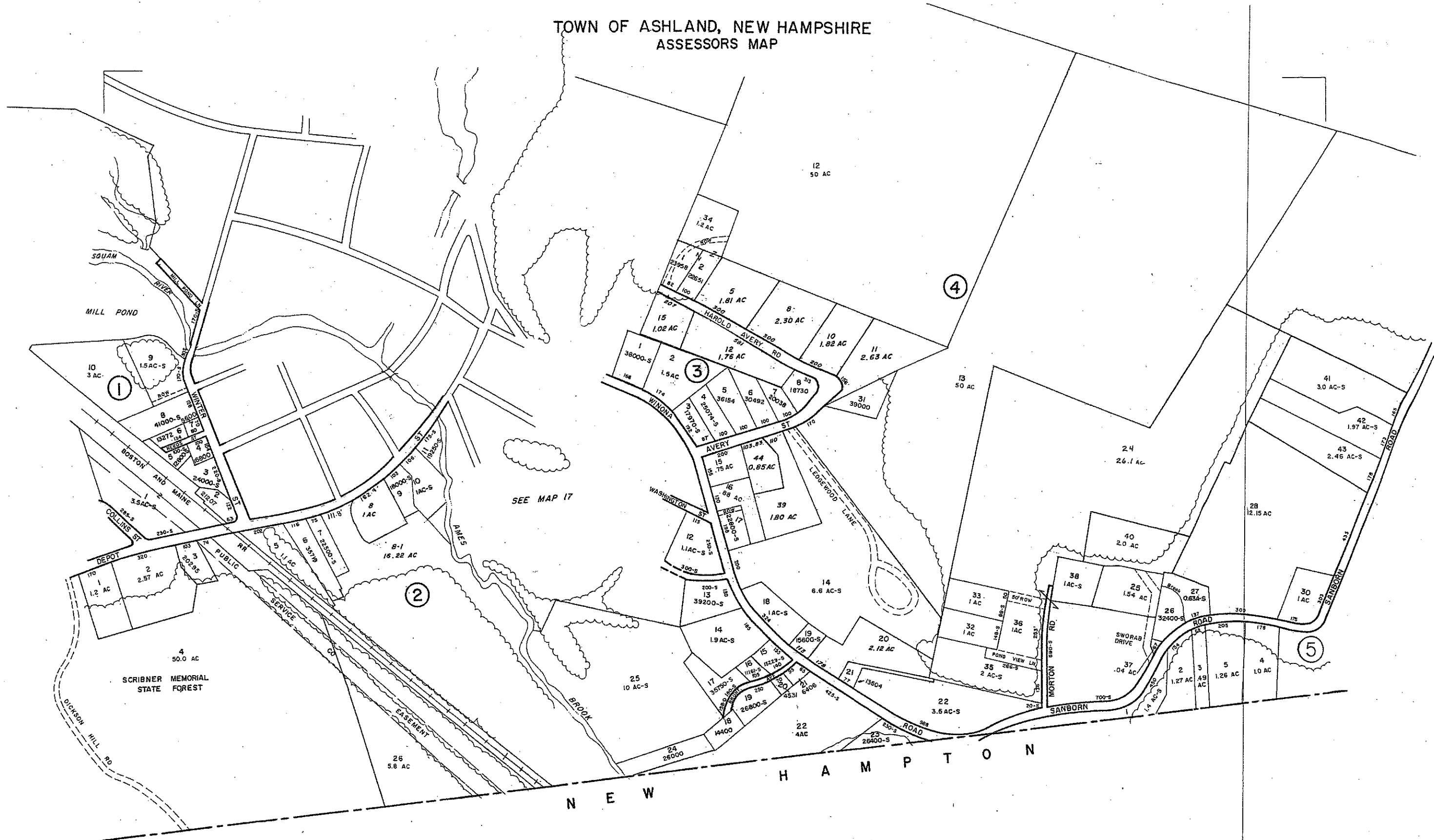
SEE MAP 18

PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES M. ROLLINS - PROJECT MANAGER
BY
AVIS ALRMAP INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO

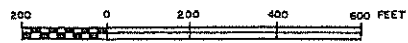


15	
3	17
18	

TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



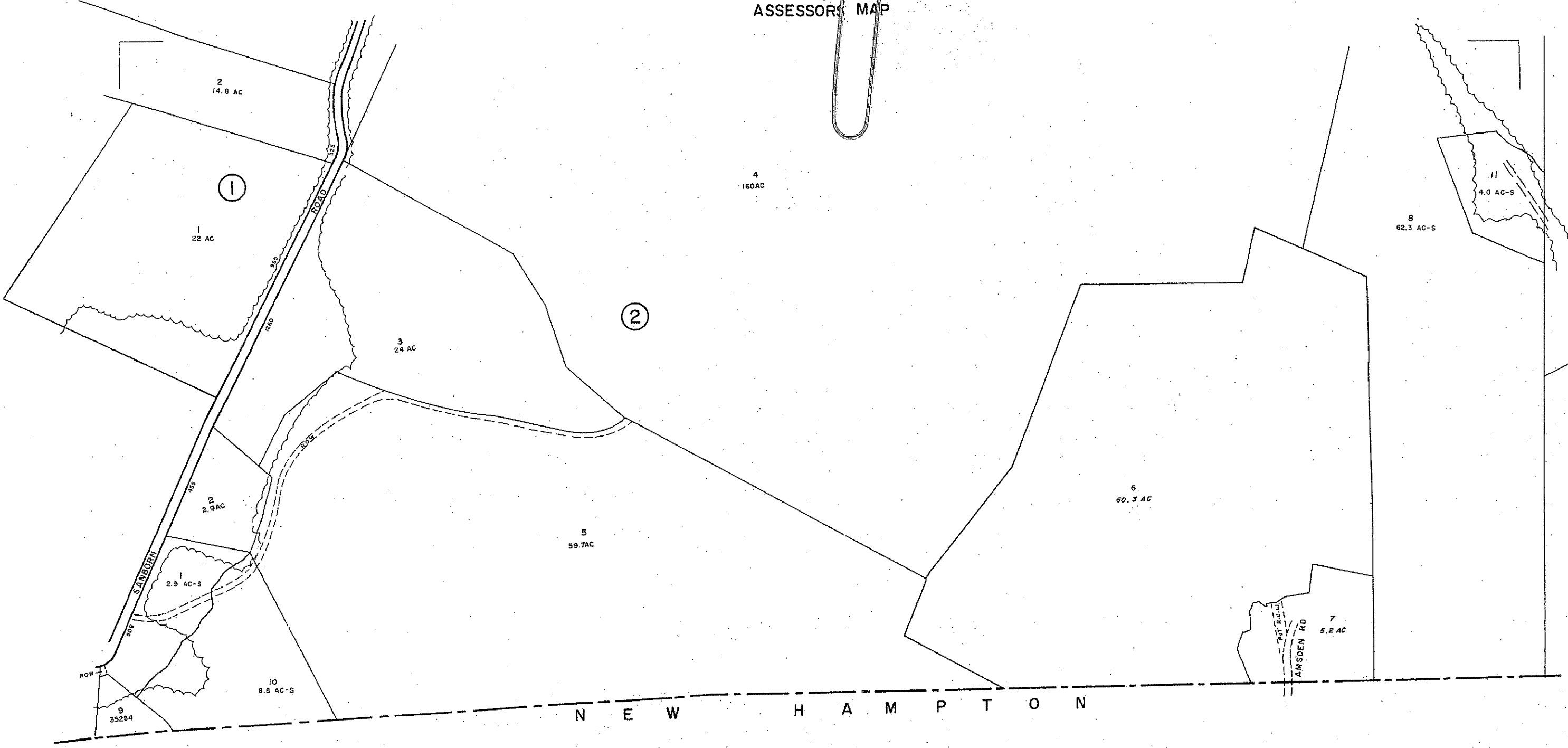
PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY
AVIS AIRMAP INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



4	15	20
3	18	19

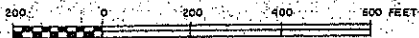
LRPC, 1984	AVIS, 1983
AVIS, 1982	AVIS, 1981
REV. BY	LRPC 1992
ALR 2007	DAP 1997
ALR 2011	DAP 2002
ALR 2017	DAP 2003
	DAP 2004
	DAP 2006

TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSORS' MAP



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AND JAMES H. ROLLINS - PROJECT MANAGER
BY

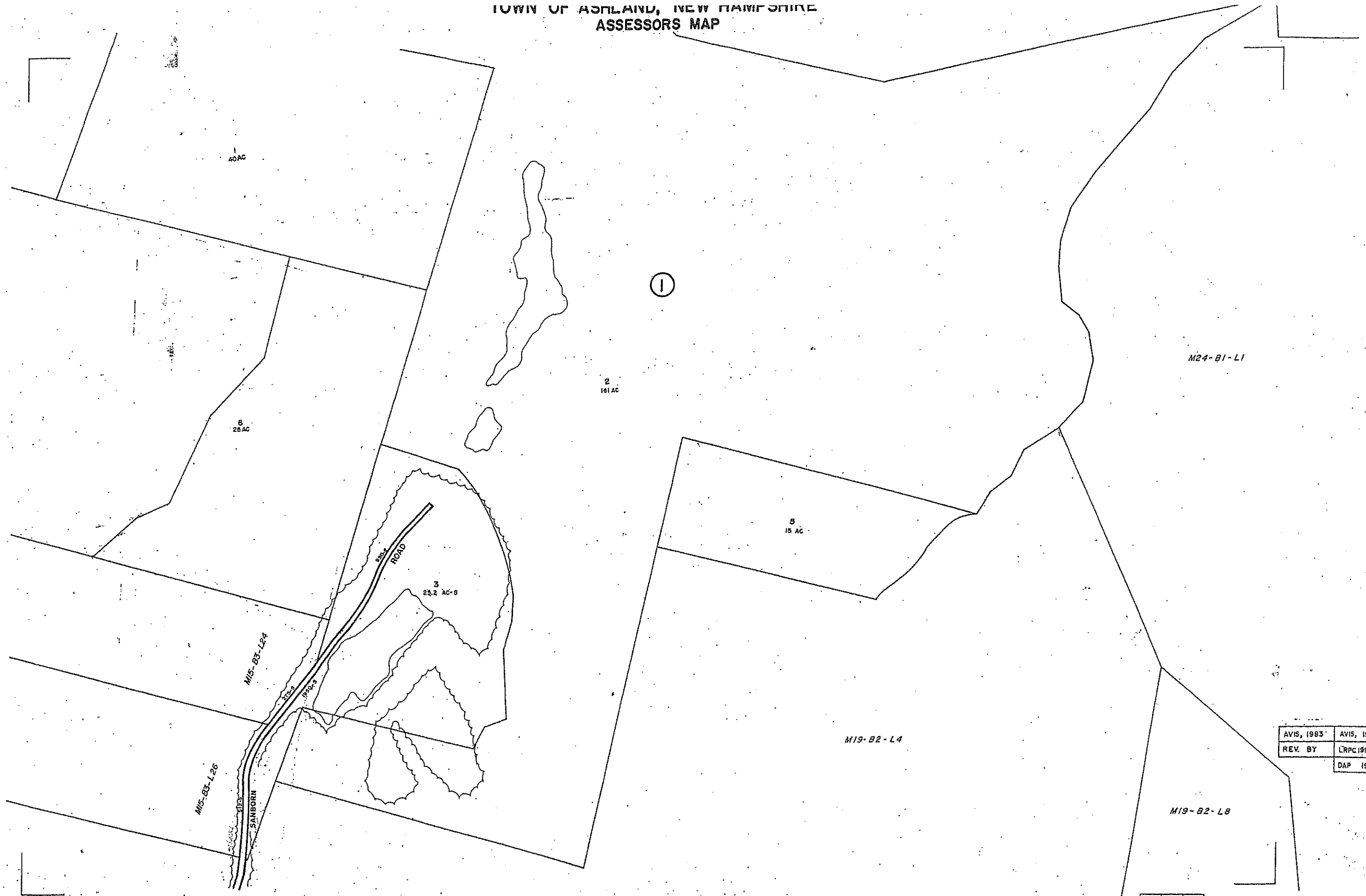
AVIS AIRMAP INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



15	20	24
18	19	25

LRPC, 1988	
AVIS, 1982	AVIS, 1991
REV. BY	LRPC 1992
	DAP 1997
	DAP 2004
	ALR 2007

TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



AVIS, 1983	AVIS, 1991
REV. BY	LRPC 1992
	DAP 1997

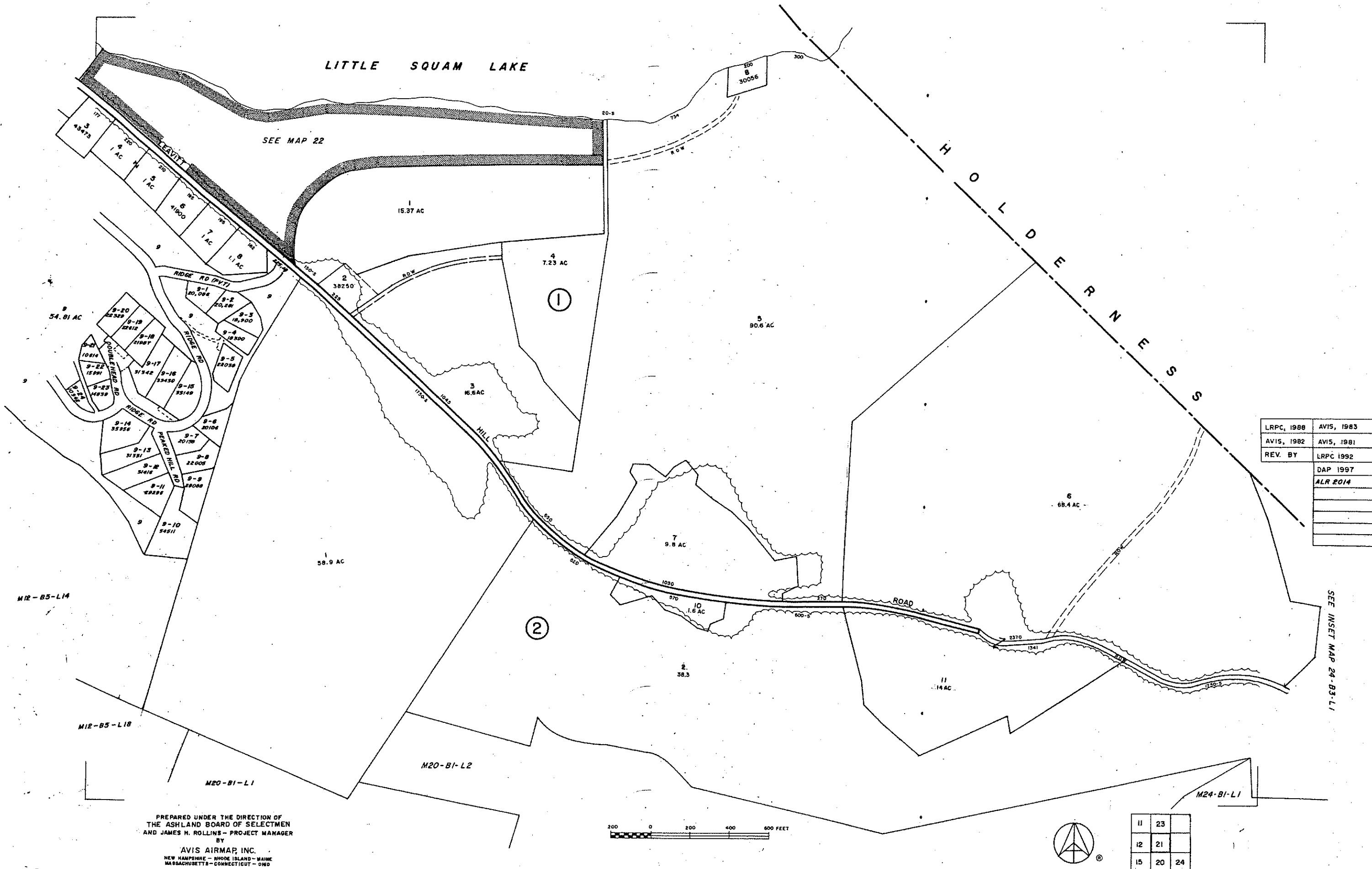
PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES/H. ROLLINS - PROJECT MANAGER
BY

AVIS AIRMAP, INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



12	21	
15	20	24
18	19	25

TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSORS MAP

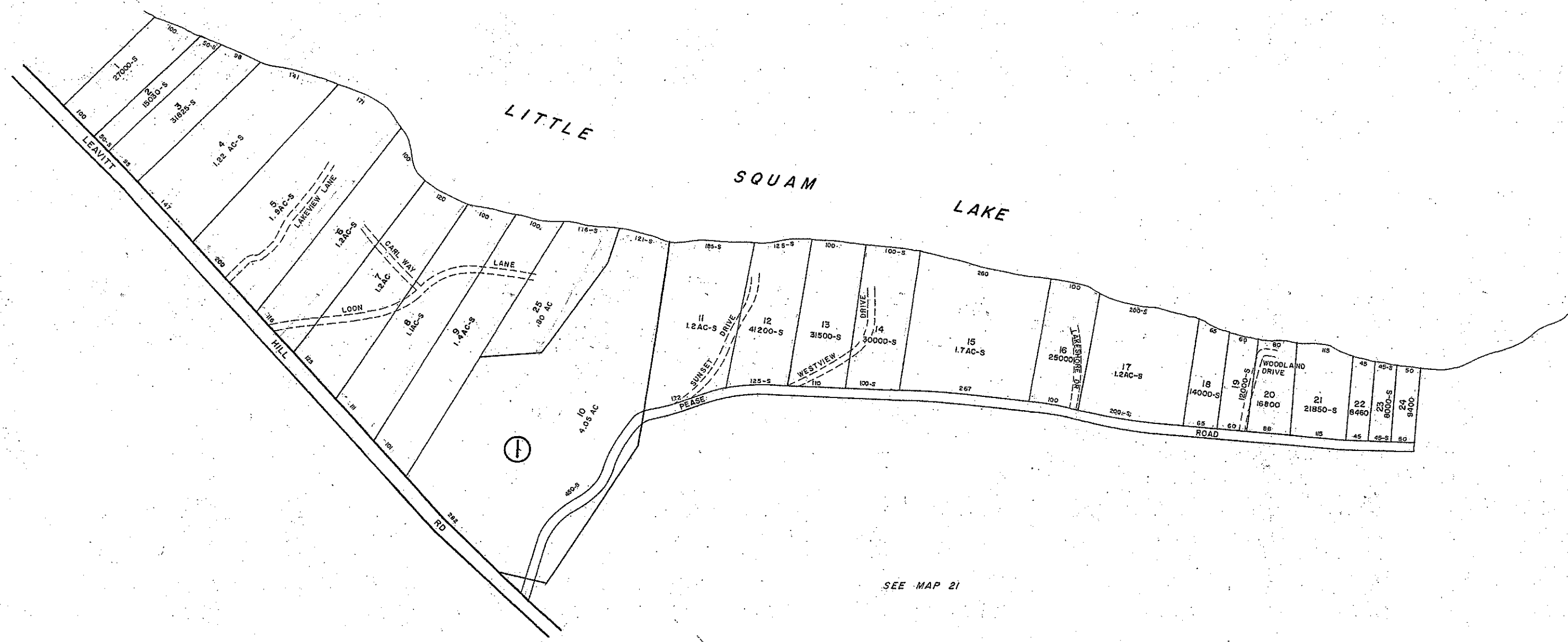


LRPC, 1988	AVIS, 1983
AVIS, 1982	AVIS, 1981
REV. BY	LRPC 1992
	DAP 1997
	ALR 2014

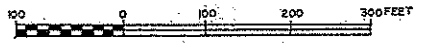
PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY
AVIS AIRMAP, INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OREGON

11	23
12	21
15	20 24

TOWN OF ASHLAND, NEW HAMPSHIRE ASSESSORS MAP



PREPARED UNDER THE DIRECTION OF
THE ASHLAND BOARD OF SELECTMEN
AND JAMES H. ROLLINS - PROJECT MANAGER
BY
AVIS AIRMAP, INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



11	23
12	22
	21

LRPC, 1988	DAP 2003
AVIS, 1982	DAP 1997
REV. BY	LRPC 1992



AVIS AIRMAIL INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO

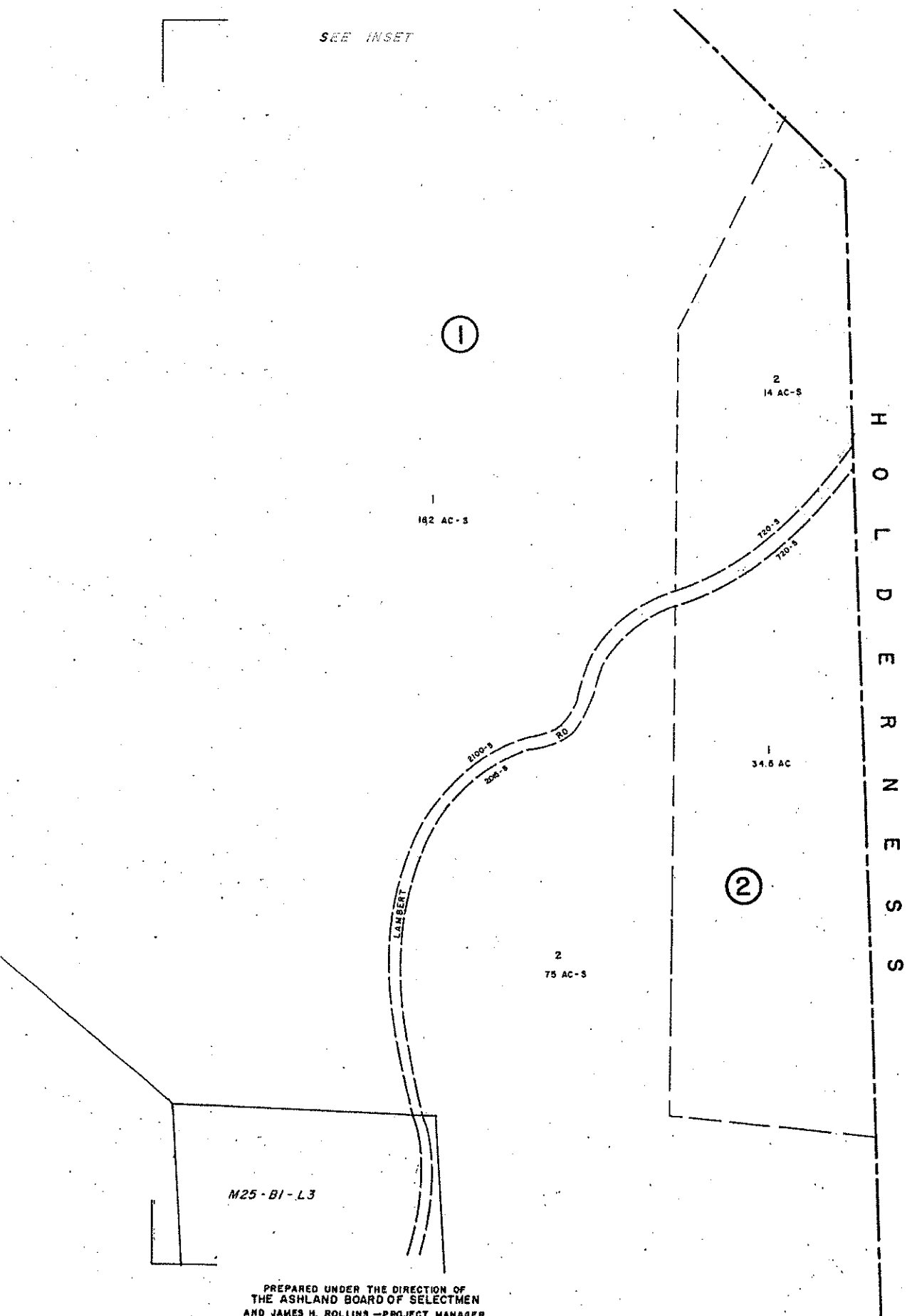


10		
11	23	
12	21	

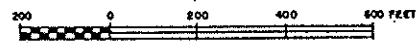
	<i>ALR 2017</i>
LRPC, 1988	<i>ALR 2007</i>
LRPC, 1984	AVIS, 1981
REV. BY	LRPC 1992
	DAP 1997
	DAP 2002
	DAP 2003

TOWN OF ASHLAND, NEW HAMPSHIRE
ASSESSOR'S MAP

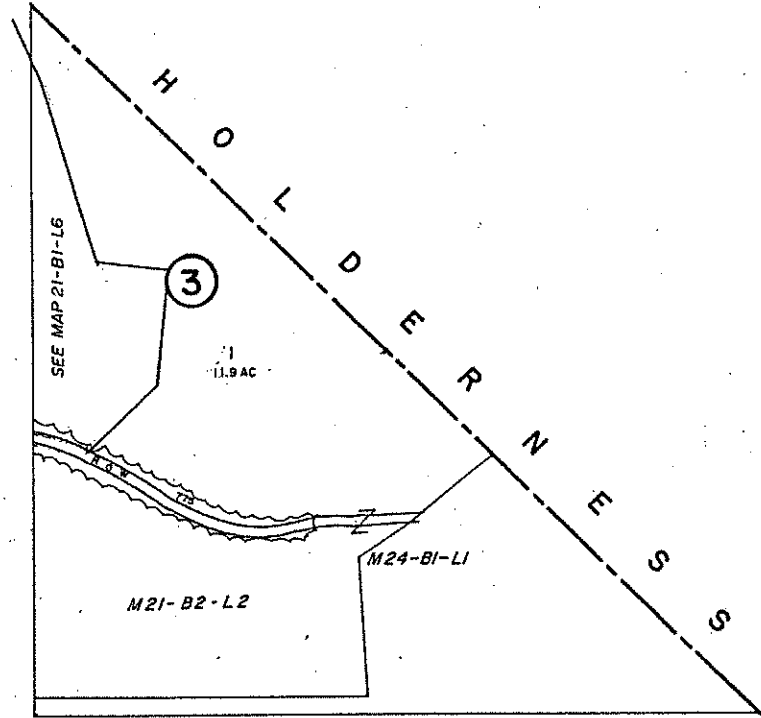
SEE INSET



PREPARED UNDER THE DIRECTION OF
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AND JAMES H. ROLLINS - PROJECT MANAGER
BY
AVIS AIRMAR INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



21		
20	24	
19	25	



INSET

LRPC, 1988	AVIS, 1983
AVIS, 1982	AVIS, 1981
REV. BY	LRPC 1982

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AVIS AIRMAP, INC.
NEW HAMPSHIRE - RHODE ISLAND - MAINE
MASSACHUSETTS - CONNECTICUT - OHIO



20	24	
19	25	

LRPC, 1988	
AVIS, 1982	AVIS, 1981
REV. BY	LRPC 1992
	DAP 1997
	DAP 2004