

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD July 24, 2019 Water & Sewer Conference Room, 6 Collins Street 6:30 PM

MEETING AGENDA

Call to Order

Roll Call

<u>Minutes</u>	06/26/019 minutes—Needs Approval
Old Business	 EHFAR and Leavitt Hill Paving Reports: BOS, ZBA, LRPC, NHMA
<u>New Business</u>	- WSPR 2019-09: 113 Riverside Drive, TML 015-001-018, New Tenant Tracy Girl Ice Cream
<u>Correspondence</u>	Ashland Historical Society Building Inspector/ Code Enforcement Officer Land Use Committee meets last Friday of every Month, July 26 th at 9am
<u>Work Session</u>	Home Occupation-draft new application Revision of Accessory Dwelling Units Commercial Earth Excavations Regulations Review
Next Meeting	Joint Public Hearing August 7 th at 6:30pm in Water and Sewer Conference Room, 6 Collins Street

Adjournment