



TOWN OF ASHLAND ELECTRIC DEPARTMENT
6 COLLINS STREET
ASHLAND, NH 03217

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ASHLAND ELECTRIC COMMISSIONERS MEETING

Monday

March 11, 2019

ASHLAND UTILITIES OFFICE

6 Collins Street

4:30 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Old Business
 - a. Update on Tariff
 - b. Update on Meter Replacements
 - e. Rental Truck Repairs
 - f. Update on Solar Power
- VI. New Business
- VII. Superintendent's Report
- VIII. Commissioner's input
 - a. Vice Chairman
 - b. Safety Officer
 - c. Chairman
- IX. Payroll & invoices signed by Commissioners
- X. Non-Public Session - if needed
- XI. Call to Adjourn

Posted: 3/07/19