



TOWN OF ASHLAND ELECTRIC DEPARTMENT  
6 COLLINS STREET  
ASHLAND, NH 03217

Office (603)968-3083  
Fax (603)968-9048

ASHLAND ELECTRIC COMMISSIONERS MEETING  
Friday  
January 11, 2019  
ASHLAND UTILITIES OFFICE  
6 Collins Street  
3:30 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Old Business
  - a. Update on Truck Bids
  - b. Discussion and review of Postage Meter Lease Options
- VI. New Business
- VII. Superintendent's Report
- VIII. Commissioner's input
  - a. Vice Chairman
  - b. Safety Officer
  - c. Chairman
- IX. Payroll & invoices signed by Commissioners
- X. Non-Public Session - if needed
- XI. Call to Adjourn

Posted: 1/9/19