



TOWN OF ASHLAND ELECTRIC DEPARTMENT
6 COLLINS STREET
ASHLAND, NH 03217

Office (603)968-3083
Fax (603)968-9048

ASHLAND ELECTRIC COMMISSIONERS WORK SESSION

Tuesday

October 23, 2018

ASHLAND UTILITIES OFFICE

6 Collins Street

6:00 to 6:30 P.M.

- I. Call to order
- II. Roll call
- III. Electric Dept. Tariff and Budget
- IV. Call to Adjourn

Posted: 10/19/18



TOWN OF ASHLAND ELECTRIC DEPARTMENT
6 COLLINS STREET
ASHLAND, NH 03217

Office (603)968-3083
Fax (603)968-9048

ASHLAND ELECTRIC COMMISSIONERS MEETING

Tuesday

October 23, 2018

ASHLAND UTILITIES OFFICE

6 Collins Street

6:30 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Old Business
 - a. Truck Auction - NEPPA
 - b. ID Badges Update
 - c. Budget Update
- VI. New Business
- VII. Superintendent's Report
 - a. Tariff Pages ready for signatures
 - b. Update on new meter installations
 - c. Infra-red Camera update
 - c. Update 4-way cost share of Automatic Work Lights
- VIII. Commissioner's input
 - a. Vice Chairman
 - b. Safety Officer
 - c. Chairman
- IX. Payroll & invoices signed by Commissioners
- X. Non-Public Session - if needed
- XI. Call to Adjourn

Posted: 10/19/18