



TOWN OF ASHLAND ELECTRIC DEPARTMENT
6 COLLINS STREET
ASHLAND, NH 03217

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ASHLAND ELECTRIC COMMISSIONERS MEETING
Tuesday
August 14, 2018
ASHLAND UTILITIES OFFICE
6 Collins Street
6:30 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Old Business
 - a. Value of Electric Vehicles
 - b. Work in progress with Accountant
- VI. New Business
- VII. Superintendent's Report
 - a. Update on new billing system
 - b. Update on New Meter Purchase
 - d. Update on rate increase
- VIII. Commissioner's input
 - a. Vice Chairman
 - b. Safety Officer
 - c. Chairman
- IX. Payroll & invoices signed by Commissioners
- X. Non-Public Session - if needed
- XI. Call to Adjourn

Posted: 8/9/18