



TOWN OF ASHLAND ELECTRIC DEPARTMENT
6 COLLINS STREET
ASHLAND, NH 03217

Office (603)968-3083
Fax (603)968-9048

ASHLAND ELECTRIC COMMISSIONERS MEETING

Tuesday

January 9, 2018

ASHLAND UTILITIES OFFICE

6 Collins Street

6:30 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Old Business
- VI. New Business
- VII. Superintendent's Report
- VIII. Interim Superintendent's Report
- XI. Non-Public Session - Request for Information, Former Employee
- X. Commissioner's input
 - a. Vice Chairman
 - b. Safety Officer
 - c. Chairman
- X1. Payroll & invoices signed by Commissioners
- XII. Call to Adjourn

Posted: 1/05/18