TOWN OF ASHLAND PO BOX 517 – 20 HIGHLAND STREET ASHLAND, NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD DECEMBER 6, 2017 ASHLAND ELEMENTARY SCHOOL LIBRARY 6:30 PM

## **MEETING AGENDA**

**Call to Order Roll Call** Minutes: November 29, 2017 **Correspondence: Old Business:** Update: Projects for PSU students Master Plan review: chapter 1 Land Use; survey development and review Vision Statement; refer to the Smart Growth assessments report Design Standards (on hold to tie in with master plan) **New Business:** Water Protection Ordinance proposal, Mike Izard timeline - warrant for 2018 or 2019 **Excavation and Driveway Regulations** any reports from LRPC, AEDC, ATAC, AHC, BOS Other: Adjournment