



TOWN OF ASHLAND ELECTRIC DEPARTMENT
6 COLLINS STREET
ASHLAND, NH 03217

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ASHLAND ELECTRIC COMMISSIONERS MEETING

Tuesday

November 14, 2017

ASHLAND UTILITIES OFFICE

6 Collins Street

6:30 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Old Business
- VI. New Business
 - a. 2018 Budget
 - b. Purchasing Supplies and Equipment
 - c. Applications Reviewed
 - d. Repair Windshield
 - e. Discuss Meter Rates
- VII. Superintendent's Report
- VIII. Interim Superintendent's Report
- XI. Non-Public Session - if necessary
- X. Commissioner's input
 - a. Vice Chairman
 - b. Safety Officer
 - c. Chairman
- XI. Payroll & invoices signed by Commissioners
- XII. Call to Adjourn

Posted: 11/8/17