



TOWN OF ASHLAND ELECTRIC DEPARTMENT
6 COLLINS STREET
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ASHLAND ELECTRIC COMMISSIONERS MEETING

Monday
September 25, 2017
ASHLAND UTILITIES OFFICE
6 Collins Street
6:00 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Work Session - Budget
- X. Call to Adjourn

Posted: 9/21/17