## TOWN OF ASHLAND PO BOX 517 – 20 HIGHLAND STREET ASHLAND, NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD JULY 26, 2017 ASHLAND ELEMENTARY SCHOOL LIBRARY 6:30 PM

## **MEETING AGENDA**

**Call to Order** 

**Roll Call** 

**Minutes:** June 28, 2017; July 5, 2017

**Correspondence:** 

**Old Business:** Master Plan review: chapter 1 Land Use; survey development and review

Vision Statement; refer to the Smart Growth assessments report

Zoning Ordinance amendments for 2018 - finalize wording

Design Standards (on hold to tie in with master plan)

**New Business:** form Subcommittee for Water protection ordinance; tentative date for

meeting – Tuesday, August 8 with Mike Izard, LRPC

? New business to open at 51 Main St, M/L 017-006-013, owner Justin

Gregiore (Tesla Properties)

Preliminary discussion on Budget requests for 2018

Other: any reports from LRPC, AEDC, ATAC, HC, BOS

**Adjournment**