

TOWN OF ASHLAND WATER & SEWER DEPARTMENT

6 COLLINS STREET  
ASHLAND, N.H. 03217



PLANT: 968-7193  
BUS. OFFICE: 968-4002  
PLANT FAX: 968-4012

Ashland Water and Sewer Dept.

1

March 22, 2013

**Ashland Water & Sewer Commission Emergency Meeting Minutes  
March 22, 2013 Ashland Utilities Office, 6 Collins St. 3:30 P.M.**

**MEMBERS PRESENT:** Alan Cilley & John Hughes  
Robert Boyle - Absent

**CALL TO ORDER:** Alan Cilley called the meeting to order at 3:30 PM

**OTHERS PRESENT:** Rusty Cross

**MINUTES APPROVED:** None

**OLD BUSINESS:** None

**NEW BUSINESS:** Alan made a motion to purchase from Layne-Christensen Company the pumping equipment for Well #2 per their estimate of \$7,094.00 John seconded the motion. Vote: John - yes & Alan - yes.

**ADJOURN:** Alan made a motion to adjourn the meeting at 3:45 P.M. John seconded the motion. Vote was unanimous.

Respectfully submitted,  
Per John C. Hughes notes  
Linda A. Pack

*Linda A. Pack*  
Ashland Water & Sewer Dept.