Office (603)968-3083 Fax (603)968-9048

Ashland Electric Dept.

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June 24, 2014

## ASHLAND BOARD OF ELECTRIC COMMISSIONERS MEETING MINUTES

June 24, 2014 6 Collins Street ASHLAND, NH 7:00 P.M.

**MEMBERS PRESENT:** 

Kendall L. Hughes, Bobbi Hoerter and Daniel Vaughn

**OTHERS PRESENT:** 

Lee Nichols, Linda Pack & Normand DeWolfe

**CALL TO ORDER:** 

Kendall L. Hughes called the Meeting of the Ashland Electric

Commission to order at 7:15 P.M.

**MINUTES:** 

Dan made a motion to approve as presented the minutes of June 10,

2014. Bobbi seconded the motion. Vote was unanimous.

**OLD BUSINESS:** 

Lee advised the Commissioners that the wires were dropped across

Interstate 93 with no problems and only took approximately 12

minutes.

The Job Description for the Linesman Chief position was passed out

to the Commissioners for their approval. Dan asked if the

requirement for a CDL License should be included and Lee said it

would be added to the description.

The Updated and signed Electric Tariff was passed out to all

Commissioners.

Discussion regarding when the river would begin to be refilled and

Lee advised the Commissioners that they would refill starting on

Thursday or Friday this week.

Lee stated that the repairs to Ropewalk West has been paved and the

grass has been re-seeded.

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## **NEW BUSINESS:**

Public Service of New Hampshire has asked for a rate decrease of thirty cents for 500 kilowatt hours. Lee has stated that even with the Bond Surcharge, Ashland Electric will still be 3 cents per kilowatt hour less than PSNH.

Lee received prices from a new company on Uniform Rentals. He stated the price they quoted for 4 employees per week would be \$30.80 per week with a one time set up charge additional. We currently pay \$73.80 per week to GK for Uniform Rentals. Lee will check into this further.

A discussion ensued with Mr. DeWolfe regarding the item on the agenda for the last Selectmen's Meeting to discuss Health Insurance. Lee felt the Town Union Negotiation Team should have been asked to attend.

Payroll & Accounts Payable Manifest Signed

**NON-PUBLIC SESSION:** None

**ADJOURNMENT:** 

Bobbi made a motion to adjourn the meeting at 8:50 P.M. Dan

seconded the motion. Vote was unanimous.

Respectfully submitted

Linda A. Pack **Ashland Electric Department**