

**Ashland Fourth of July Committee**  
**Agenda for Meeting October 28, 2020 @ 6:3PM**

Via Webex Invitation **sent to members**

Public may dial in **by phone** +1-202-860-2110 United States Toll (Washington D.C.)

If you would like an invitation to join in by video conference please send an email to [julyfourth@ashland.nh.gov](mailto:julyfourth@ashland.nh.gov)

**Agenda**

Call to Order

1. Roll Call
2. Motion to Accept Minutes
3. Treasury Report
4. Budget
5. Old Business
  - a. Going forward
6. New Business
  - A. Theme ideas
  - B. Award nominees
7. Motion to Adjourn