



TOWN OF ASHLAND  
PO BOX 517 - 20 HIGHLAND STREET  
ASHLAND NH 03217  
603-968-4432 FAX 603-968-3776  
landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD

June 3, 2020 – 6:30 pm

### Electronic Meeting [Remote Access]

*NOTE: Due to the current COVID-19 pandemic, the Governor has issued Emergency Order #12 that waived the location requirement of public officials at a public meeting. This meeting will be conducted electronically. **We encourage members of the public to join our meeting via our "Zoom" connection. Click on the link below:***

<https://us02web.zoom.us/j/87615357303?pwd=ZmRpUmRSK2tHcWFIOHBKdjBLWE9lZz09>

OR Phone Conference: 1 929 205 6099

Meeting ID: 876 1535 7303

Password: 170718

## MEETING AGENDA

*(Order of agenda items may be adjusted during the meeting)*

### Call to Order

### Roll Call

### Minutes

May 27, 2020 – For Approval

### New Business

Informal Consultation -- Christine Cherry  
25 Main Street, TML 017-007-010

### Old Business

Master Plan – Review Recommendations

### Correspondence

### Reports

### Next Meeting(s)

June 24, 2020, 6:30pm, Remote Access

### Adjournment