



TOWN OF ASHLAND
PO BOX 517 - 20 HIGHLAND STREET
ASHLAND NH 03217
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ASHLAND PLANNING BOARD
May 6, 2020 -- 6:30 pm
Electronic Meeting (Remote Access)

NOTE: Due to the current COVID-19 pandemic, the Governor has issued Emergency Order #12 that waived the location requirement of public officials at a public meeting. This meeting will be conducted electronically. We encourage members of the public to join our meeting via our Phone Conference connection:

Conference Phone #: 1 929 205 6099
Meeting ID: 837 9051 8879 Password: 286613

If issues occur or you have questions, contact us by email landusepb@ashland.nh.gov
(The email will be monitored during the meeting.)

MEETING AGENDA

(Order of agenda items may be adjusted during the meeting)

- | | |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Call to Order</u> | Electronic Meeting Information (Right-to-Know Law) |
| <u>Roll Call</u> | |
| <u>Minutes</u> | April 22, 2020 – For Approval |
| <u>New Business</u> | Informal Consultation -- 113 Riverside Drive, TML 015-001-018
(Tracy Girl Ice Cream Stand)
Informal Consultation -- Anthony Adamsky |
| <u>Old Business</u> | SPR #2019-10 Extension -- Ashland Historical Society |
| <u>Updates</u> | River Street, TML 012-005-024
Updated Ordinances & DES Permits
Building Inspections, COVID-19 |
| <u>Continuing Projects</u> | Master Plan – Survey and Chapter 1
Earth Excavation Regulations – Draft Review |

Correspondence

Next Meeting(s)

Adjournment