Ashland 4<sup>th</sup> of July Committee

Agenda for Meeting May 27<sup>th</sup> 6:30 Via Conference Call

Call in # -425-585-7887

Agenda

Call to Order

- 1. Roll Call
- 2. Motion to Accept Minutes
- 3. Acknowledgement of Guests
- 4. Treasury Report
- 5. Selectmen's Meeting
- 6. Fireworks
- 7. Parade
  - a. Sign Up info
  - b. Rules
  - c. Advertising
  - d. Judging & Awards
- 8. Grand Marshall and Mary Ruell Award winners this year
- 9. Other Business
- 10. Motion to Adjourn