

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD JANUARY 22, 2020 Water & Sewer Conference Room, 6 Collins Street 6:30 PM

MEETING AGENDA

Call to Order

Roll Call Appointment of Alternate

<u>Minutes</u> January 13, 2020 – for approval

New Business Informal Consultation – White Mountain Brewing Company

2019 Summary for Town Report

Old Business Master Plan & Survey – Continue discussion, revision

Earth Excavations – Continue discussion, revision

Correspondence

Reports

Next Meeting(s) February 5, 2020 – 6:30pm, Water & Sewer Conference Room

February 26, 2020 – 6:30pm, Water & Sewer Conference Room

Adjournment