

NOTICE OF PUBLIC HEARING

TOWN OF ASHLAND

Notice is hereby given in accordance with the requirements of RSA Chapter 33 that a public hearing of the Ashland Board of Selectmen will be held on the 14th day of January 2020 at 6:30 p.m. at the Ashland Water and Sewer Conference Room located on 6 Collins Street in Ashland, N.H. The purpose of this hearing will be about a special warrant article for a bond to purchase the former elementary school property on 41 School Street, Ashland, N.H.