

**TOWN OF ASHLAND** PO BOX 517 - 20 HIGHLAND STREET **ASHLAND NH 03217** 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## **ASHLAND PLANNING BOARD December 4, 2019** Water & Sewer Conference Room, 6 Collins Street 6:30 PM

## **MEETING AGENDA**

Call to Order

**Roll Call** 

Minutes - 11/27/2019 Meeting Minutes (approval needed)

**New Business** 

**Old Business** 

Correspondence -Updates on Recent Issues

**Reports** 

- Commercial Earth Excavations Regulations (Sections IV parts A-F) **Work Session** 

- Master Plan

**Next Meeting** -Public Hearing, December 23, 6:30pm, Water & Sewer Conf. Room

-Public Hearing, January 13, 6:30pm, Water & Sewer Conf. Room -Regular Meeting, January 22, 6:30pm, Water & Sewer Conf. Room

## Adjournment