

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD November 27<sup>th</sup>, 2019 Water & Sewer Conference Room, 6 Collins Street 6:30 PM

## **MEETING AGENDA**

Call to Order

Roll Call

<u>Minutes</u>	- 11/06/2019 meeting minutes—Needs approval
New Business	Meeting Schedule for 2020
Correspondence	New forms from Building Inspector
<b>Reports</b>	NHMA conference- Land Use Regulations Handout
Work Session	<ul> <li>Commercial Earth Excavations Regulations (Sections IV parts A-F)</li> <li>Master Plan</li> </ul>
Next Meeting	December 4 <sup>th</sup> at 6:30pm in Water and Sewer Conference Room January 22 <sup>nd</sup> , 2020 at 6:30pm in Water and Sewer Conf. Room
Adjournment	