



**TOWN OF ASHLAND**  
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**ASHLAND PLANNING BOARD**  
**November 6<sup>th</sup>, 2019**  
**Water & Sewer Conference Room, 6 Collins Street**  
**6:30 PM**

**MEETING AGENDA**

**Call to Order**

**Roll Call**

**Minutes**

- 10/23/2019 meeting minutes—Needs approval

**New Business**

- Barry Gaw-EHFAR Bond Release

**Correspondence**

**Reports**

LRPC

**Work Session**

- Commercial Earth Excavations Regulations (Sections I, II,III)  
- Master Plan—surveys

**Next Meeting**

November 27<sup>th</sup> at 6:30pm in Water and Sewer Conference Room

**Adjournment**