



TOWN OF ASHLAND  
PO BOX 517 - 20 HIGHLAND STREET  
ASHLAND NH 03217  
603-968-4432 FAX 603-968-3776  
landusepb@ashland.nh.gov

**ASHLAND ZONING BOARD of ADJUSTMENTS**  
**Sept. 12, 2019**  
**Water & Sewer Conference Room, 6 Collins Street**  
**6:30 PM**

**MEETING AGENDA**

**Call to Order**

**Roll Call**

**Minutes**

08/07/019 joint meeting minutes—Needs Approval

**New Business**

- NOD for case #2019-01
- 2020 Land Use Budget

**Next Meeting**

October 10<sup>th</sup> at 6:30pm in Water and Sewer Conference Room

**Adjournment**