



TOWN OF ASHLAND  
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**ASHLAND PLANNING BOARD**  
**September 4, 2019**  
**WATER & SEWER CONFERENCE ROOM, 6 COLLINS STREET**  
**6:30 PM**

**MEETING AGENDA**

**Call to Order**

**Roll Call**

**Minutes**

8/28/2019 Minutes – Needs Approval

**Correspondence**

**Work Session**

Revision: Accessory Dwelling Units Draft  
2020 Budget Proposal

**Old Business**

Continuance: Case #2019-10 Ashland Historical Society

**New Business**

**Other**

Reports: BOS, ZBA, AHC, AEDC, LRPC, NHMA

**Next Meeting**

September 25, 6:30pm, Water & Sewer Conference Room

**Adjournment**