

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD August 28, 2019 Water & Sewer Conference Room, 6 Collins Street 6:30 PM

MEETING AGENDA

Call to Order

Roll Call

Minutes 08/07/019 joint meeting minutes—Needs Approval

Correspondence - Code Enforcement Correspondence

- FEMA flood mapping

- NHOSI Floodplain Administrator 101 Training Aug. 29th 6-8pm in Warren

Work Session - Revision of Accessory Dwelling Units

- 2020 Budget

- Home Occupation-draft new application

- Commercial Earth Excavations Regulations Review

Old Business - Case #2019-10 Ashland Historical Society continuance from Aug. 7th.

- Reports: BOS, ZBA, LRPC, NHMA

<u>Conference</u> NHMA, OSI: Fall 2019 Land Use Law Conference, Oct. 5th in Concord,

Registration is open at \$100

Next Meeting September 4th at 6:30pm in Water and Sewer Conference Room

Adjournment