

*The*

**ASHLAND BOARD OF SELECTMEN**

ARE TO MEET IN

THE TOWN OFFICE BUILDING

ON

*THURSDAY, MARCH 7<sup>TH</sup>, 2019 AT 3:30 P.M.*

FOR A NONPUBLIC SESSION RSA 91-A:3, II

*Posted: on 3-5-2019 at the Town Office building and town website*