

DECLARATION OF CANDIDACY
FILING PERIOD JANUARY 23, 2019 THROUGH FEBRUARY 1, 2019 (5 PM)

TO THOSE ASHLAND RESIDENTS DULY QUALIFIED TO RUN FOR OFFICE: PLEASE PRINT NAME AS IT IS TO APPEAR ON BALLOT.

I, (PRINT NAME) _____, DECLARE THAT I AM DOMICILED IN THE TOWN OF ASHLAND, AND THAT I AM A REGISTERED VOTER THEREIN; THAT I AM A CANDIDATE FOR THE OFFICE OF (**AS CHECKED**) FOR THE MARCH 14, 2019 ELECTION AND HEREBY REQUEST THAT MY NAME BE PRINTED ON THE OFFICIAL NON PARTISAN BALLOT FOR THE TOWN OF ASHLAND OR BALLOT FOR THE ASHLAND SCHOOL DISTRICT.

_____ MEMBER OF THE BOARD OF SELECTMEN – 3 YEAR TERM - 1 POSITION

_____ TOWN TRUSTEE OF THE TRUST FUNDS – 3 YEAR TERM – 1 POSITION

_____ LIBRARY TRUSTEE – 3 YEAR TERM – 1 POSITION

_____ ELECTRIC COMMISSIONER – 3 YEAR TERM – 1 POSITION

_____ WATER AND SEWER COMMISSIONER – 3 YEAR TERM – 1 POSITION

_____ MEMBER OF THE BUDGET COMMITTEE – 3 YEAR TERM – 1 POSITION

_____ CEMETERY TRUSTEE – 3 YEAR TERM – 1 POSITION

_____ ASHLAND SCHOOL BOARD MEMBER – 3 YEAR TERM -TWO POSITIONS

_____ ASHLAND SCHOOL DISTRICT MODERATOR – 1 YEAR TERM – 1 POSITION

_____ ASHLAND SCHOOL DISTRICT CLERK – 1 YEAR TERM – 1 POSITION

_____ ASHLAND SCHOOL DISTRICT TREASURER – 1 YEAR TERM – 1 POSITION

SIGNATURE _____

RECEIVED BY _____ DATE _____