



TOWN OF ASHLAND
PO BOX 517 - 20 HIGHLAND STREET
ASHLAND NH 03217
603-968-4432 FAX 603-968-3776
landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD
February 6, 2019
ASHLAND ELEMENTARY SCHOOL LIBRARY
6:30 PM

MEETING AGENDA

Call to Order

Roll Call

Minutes 01/30/019 minutes—Needs Approval

Public Hearing Shelley Randall, SPR, 346 Owl Brook Road, case 2018-08

Up Coming Meetings SLA Water Quality Advisory Committee, Feb. 7th, 11:30 am @SLA
SLA & LRPC-Water Quality Land Use, Feb. 13th, 3-5pm @SLA
Spring Planning and Zoning Conference, June 1st, Concord, Registration
opens March 2019

Old Business Reports: BOS, ZBA, LRPC, NHMA

Next Meeting Feb. 27, 6:30 PM, Ashland Water & Sewer Department Office, 6 Collins
Street

Adjournment