



TOWN OF ASHLAND  
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**ASHLAND PLANNING BOARD**  
**February 27, 2019**  
**ASHLAND WATER AND SEWER OFFICE**  
**6 COLLINS STREET**  
**(NOTE CHANGE IN LOCATION)**  
**6:30 PM**

**MEETING AGENDA**

**Call to Order**

**Roll Call**

**Minutes** 02/06/019 minutes—Needs Approval

**New Business**

**Correspondence** Vicky Signh-New Restaurant Business in Ashland  
012-005-024 River Street Bradbury Property  
Ashland Heritage Relic Donation

**Work Session** Home Occupation revisions  
Revision of Accessory Dwelling Units

**Old Business** Water Quality and Squam Lakes Watershed Plan  
Pemigewasset River Local Advisory Committee (PRLAC)  
Reports: BOS, ZBA, LRPC, NHMA

**Next Meeting** March 6<sup>th</sup> at 6:30, Ashland Elementary School Library

**Adjournment**